SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

CITY-ST-ZIP

DOCUMENT # P30219

(0)

SPORTS & FITNESS CLUBS OF AMERICA, INC.

Principal Place of Business Mailing Address										- I LABINODI NOD ININ ODNIS HODD ININ ODNI OLOH OLOH OLOH OLOH OLOH OLOH INDI		
395 SPRING SIDE DR 395 SPRING SIDE DR												
AKRON OH 443	AKRON OH 44333											
l .										DO NOT WRITE IN THE	3 SPACE	
										Date Incorporated or Qualified 07/19/1990	**************************************	
2. Principal P	lace of Busin		2a. Mailing Address						4. FEI Number	Applied For		
21		20	26						34-1637810	Not Applicable		
Suite, Apt. #, etc.				Suite, Apt. #, etc.						5. Certificate of Status Desired	\$8.75 Additional Fee Regulred	
City & Stat	.0		City & State						6. Election Campaign Financing	\$5.00 May Be		
23		2	28						Trust Fund Contribution	Added to Fees		
Zip		Country		Zip Country				<i>(</i>		8. This corporation owes or has pald the current year Intangible		
24		25		[29] [30]					Personal Property Tax due June 30. Yes No			
		and Address of C	urrent Reg	gistered Ag	ent	<u>.</u>		т		10. Name and Address of New Registered	Agent	
		ion system					B1	N.	ame			
) S. PINE I					82	SI	treet Addres	Address (P.O. Box Number Is Not Acceptable)			
PLAI	ntation f						<u> </u>		· ,			
							83					
							84	-	ity	,	85 Zip Code	
							"	~	ity	Fl	_ i 2 ip 0000	
11. Pursuant office or agent. I a	t to th e p rovis regist ere d ag am fa m iliar w	sions of sections 60 gent, or both, in the vith, and accept the	7.0502 and State of Fl obligations	607.1508, F orida, Such of, section	lorida Statut change was 607.0505, Fl	es, th autho orida	e above prized by Statute	-nan / the s.	corporation	tion submits this statement for the purpose of c 's board of directors. I hereby accept the appo	hanging its registered intment as registered	
SIGNATURE		•	-									
O O O O O O O O O O O O O O O O O O O	Signature, typed	or printed name of repister			(N	OTE R		Agent i	signature tequire	of when reinstaling) DATE		
12.	·	OFFICER	RS AND DI	RECTORS		_	13.			ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTORS IN 12	
TITLE	PD	0 FD418/44		L.	DELETE		1.1 TITLE				Change Addition	
NAME		O, FRANK M.				1.2 NAME				,		
STREET ADDRESS		NG SIDE DR				1.3 STREET ADDRESS						
CITY-ST-ZIP	AKRON ()H					1.4 CITY-S	T-ZIP			1	
TITLE	ST				DELETE		2.1 TITLE				Change Addition	
NAME), RICHARD A.					2.2 NAME					
STREET ADDRESS		ING SIDE DR				2.3 STREET			RESS			
CITY-ST-ZIP	AKRON C)H					2.4 CITY-S	T-ZIP			<u>:</u>	
TITLE	T				DELETE		3.1 TITLE		CFC		Change Addition	
NAME), RICHARD, A		_			3.2 NAME					
STREET ADDRESS		NG SIDE DR				į	3.3 STREE	T ADDF	RESS			
CITY-ST-ZIP	AKRON C)H					3.4 CITY-S	T-ZIP				
TITLE	VCFO			Ď	DELETE		4.1 TITLE				Change Addition	
NAME	KLIMBAC	K, THOMAS J.		•			4.2 NAME				- · -	
STREET ADDRESS	395 SPRI	ngside dr.					4.3 STREE	ADDF	RESS		:	
CITY-ST-ZIP	AKRON C)H					4.4 CITY-S	T-ZIP			į.	
TITLE	:				DELETE		5.1 TITLE				Change Addition	
NAME				L.			5.2 NAME				1	
STREET ADDRESS							5.3 STREE	LADDE	RESS			
CITY-ST-ZIP							5.4 CITY-S					
TITLE					DELETE		6.1 TITLE	1-611-			Change Addition	
NAME				L	T NETELE		6.2 NAME				Change L Addition	
								, , , , , ,	3500		-	
STREET ADDRESS	1					_ F	6.9 STREE	I AUU	1E99			

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplier to that the information indicated on this annual report or supplier to the corporation of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes of in a stachment with an address.

6.4 CITY-ST-ZIP

Li Califfich II

FILED

Aug 12 1998 8:00am

Secretary of State

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