## **FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # P30210

(9)

## RENAISSANCE VINEYARD & WINERY, INCORPORATED

| Principal Place of Business P.O. BOX 1000 OREGON HOUSE CA 95962 US   |  | Mailing Address P.O. BOX 1000 OREGON HOUSE CA \$5962-1000 US |                    |  |                |   |   |                 | →   u + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + |                             |
|--|--|--|--------------------|--|----------------|---|---|-----------------|---|-----------------------------|
| ı  |  |  |                    |  |                |   | <ol><li>Date Incorporated or Qualified<br/>07/17/1990</li></ol> |                 | te of Last R<br>)1/1996                     | eport                       |
| 2. Principal Pi  | ace of Business  | 2a. Mailing Address  |                    |  |                |   | 4. FEI Number<br>94-2493221                                     |                 | <del></del>                                 | oplied For<br>ot Applicable |
| Suite, Apt   | #, etc.  | Suite, Apt. #, etc.  |                    |  |                |   | 5. Certificate of Status Desired                                |                 | \$8.75 /<br>Fee Re                          |                             |
| City & State   | )  | City & State   |                    |  |                | Election Campaign Financing     Trust Fund Contribution |   | \$5.00<br>Added | May Be                                      |                             |
| Zip  | Country 25   | Zip  | Соц                | ntry   | <del></del>    |   | 8. This corporation has liability for                           | intangible      | ······                                      | ····                        |
| 24   | 9, Name and Address of Current   |  | <u>"</u>           |  |                |   | 10. Name and Address of New R                                   |                 |   |                             |
| The state of the s |  |  |                    |  |                |   | · Rubenstein  | ,               |   |                             |
| 762 SO. MILITARY TRAIL   |  |  |                    | _  |                |   |   |                 | -   |                             |
| DEERFIELD BEACH FL 33442   |  |  |                    | 82 Street Address (P.O. Box Number is Not Acceptable) 1600 N W 63 rd St. |                |   |   |                 |   | i                           |
| DECRIED DEADN FL 55442   |  |  | ł                  | 83   | <u> </u>       |   | ,                         |                 |   | ~ <del></del>               |
|  |  |  | ļ                  | _  |                |   |   |                 | <b></b>                                     |                             |
|  |  |  |                    | 84   | City           | MIA   | MI  | FL              | 85 Zip 1                                    | Code<br>3169                |
| 11. Pursuant t   | to the provisions of Sections 607.0502   | and 607.1508, Florida Statutes                               | , the at           | oove   | paged          | COLDOL  | ation authorite this statement for the                          | nurnosa of      | obonoino it                                 | le registered               |
| office or registed agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familia with, and accept the obligations of Section 607.0505, Florida Statutes.  |  |  |                    |  |                |   |   |                 |   |                             |
|  | Jann Raile   | - Park   |                    |  |                |   |   |                 | કોકોન                                       | 76                          |
| SIGNATURE  | Signature, typico or printed name of registered agent  |  | Registered         | i Ager   | nt signature   | required  | when reinstating)   | DATE            | 727   | <del></del>                 |
| 12.  | OFFICERS AND   |  | 13,                |  |                |   | ADDITIONS/CHANGES TO OFF  | CERS AND        |   |                             |
| TILE   | VD   | ☐ DELETE   | 1.1 111            | TLE .  |                |   |   |                 | Change                                      | Addition                    |
| NAME   | RAMEY, GRANT   |  | 1.2 NA             | ME.  |                |   |   |                 |   |                             |
| STREET AUDRESS   | 12585 RICE'S CROSSING RD   |  | 1.3 ST             | REET /   | address        |   |   |                 |   |                             |
| CHTY-ST-7IP  | OREGON HOUSE CA  |  | 1.4 CI             | TY-ST  | r- <b>Z</b> IP |   |   |                 | <del></del>                                 |                             |
| TITLE  | SD   | ☐ DELETE   | 21 ]]]             | TLE  | ŀ              | i   |   |                 | L. Change                                   | Addition                    |
| NAME   | CONEY, WILLIAM   |  | 2 2 NA             | ME   |                |   |   |                 |   |                             |
| STREET ADDRESS   | 10241 CANDLEWOOD WAY   |  | 2.3 ST             | REET   | address        |   |   |                 |   |                             |
| CITY - ST - ZIP  | OREGON HOUSE CA  | DELETE   | 2 4 C              |  | T-ZIP          | 75  |   | ····            | N Change                                    | Addition                    |
| THE  | P  | M offer  | 3.1 717            |  |                | THAC  | EVEY AUL  |                 | Change                                      | Addition                    |
| NAME   | TYNDALE-BIXCOE, JAMES<br>9164 AMRUSO LANE  |  | 3.2 NA             |  |                | 133   | LVEY, PAUL<br>122 RUE MONTAIGNE                                 | i               |   |                             |
| STREET ADDRESS   | OREGON HOUSE CA  |  |                    |  | address        |   | GON HOUSE, CA 95%   |                 |   |                             |
| CITY-ST-ZIP<br>TITLE   | T  | DELETE   | 3.4. CI<br>4.1 TII |  |                |   | DOD HOUSE, CH 13 /6   |                 | Change                                      | Addition                    |
| NAME   | CARTER, RODNEY   | P. Detert  | 4.2 N              |  |                | T<br>Mas  | ON HELEN  |                 | <b>94</b> 0.10.10                           | 7,00,00                     |
| STREET ADORESS   | 12525 CAMBRIDGE LANE   |  | 1                  |  | AODRESS        | CHIC  | 185 RICES CROSSING  | ed.             |   |                             |
|  | OREGON HOUSE CA  |  | 4.4 CI             |  |                | 000   | GON HOUSE, CA 95  | 9/2             |   | İ                           |
| CITY-ST-ZIP<br>TITLE   | D D  | DELETE   | 5.1 Til            |  | I - ZIP        | N.  | GON HOUSE, CH 75  | 100-            | Change                                      | Addition                    |
| NAME   | SILIDKER, STEVEN   | mall Paccia  | 5.2 NA             |  | İ              | CPA   | WARDS JOSEPH  | ۸.              | T   |                             |
| STREET ADDRESS   | 1010 HURLEY WAY #280   |  |                    |  | address        | 125   | NADOS, JOSEPH<br>85 RICE'S CROSSING                             | RD.             |   |                             |
| CITY -SE-ZIP   | SACRAMENTO CA  |  | 5.4 CI             |  |                | DOF   | GON HOUSE, CA 95  | 1962            |   |                             |
| THEF   | The second secon | DELETE   | 61 TH              |  | . B.FI         |   |   | LIX.W           | Change                                      | Addition                    |
| NAME   |  | . <del>-</del>   | 6.2 NA             |  |                |   |   |                 | -   |                             |
| STREET ADDRESS   |  |  | •                  |  | address        |   |   |                 |   | ļ                           |
| City Cl 30   |  |  | 540                | יייייי   | 7 710          |   |   |                 |   | İ                           |

**SIGNATURE:** 

appears in Block 12 of Block 13

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the exporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 oy filock 13 if changed, or on an attachment with an address.

**FILED** 

Apr 14 1997 8:00am

Secretary of State