

2001 UNIFORM BUSINESS REPORT (UBR)

FILED

Mar 29, 2001 8:00 am
Secretary of State

03-29-2001 90401 010 ***150.00

DOCUMENT # P30091

1. Entity Name

ADS ENVIRONMENTAL SERVICES, INC.

Principal Place of Business

Mailing Address

**5030 BRADFORD DRIVE
BLDG 1 STE 210
HUNTSVILLE AL 35805**

**5030 BRADFORD DRIVE
BLDG 1 STE 210
HUNTSVILLE AL 35805**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **63-0915385**

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Delete
NAME **VPFS**
STREET ADDRESS **WILLIAMSON, ALLAN J**
CITY-ST-ZIP **5025 BRADFORD BLVD
HUNTSVILLE AL 35805**

TITLE ☒ Change ☐ Addition
NAME **VP**
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME **D**
STREET ADDRESS **MILLIGAN, LAWRENCE D**
CITY-ST-ZIP **300 ATLANTIC STREET
STAMFORD CT 06901**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME **D**
STREET ADDRESS **SMORADA, JOSEPH F**
CITY-ST-ZIP **C/O AXEL JOHNSON INC, 300 ATLANTIC ST
STAMFORD CT 06901**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME **AS**
STREET ADDRESS **EINARM, ROD**
CITY-ST-ZIP **300 ATLANTIC STREET
STAMFORD CT**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☒ Delete
NAME **AS**
STREET ADDRESS **GATES, SIGNE**
CITY-ST-ZIP **C/O AXEL JOHNSON, INC. 300 ATLANTIC ST.
STAMFORD CT**

TITLE ☐ Change ☒ Addition
NAME **AS**
STREET ADDRESS **JOYCE T. KOTZKER**
CITY-ST-ZIP **40 AXEL JOHNSON INC, 300 ATLANTIC ST.
STAMFORD CT 06901**

TITLE ☒ Delete
NAME **AT**
STREET ADDRESS **MURPHY, CHARLES E.**
CITY-ST-ZIP **300 ATLANTIC STREET
STAMFORD CT**

TITLE ☐ Change ☒ Addition
NAME **WILLIAM G. GARLAND**
STREET ADDRESS **5030 BRADFORD BLVD**
CITY-ST-ZIP **HUNTSVILLE AL 35805**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Joyce Kotzker Asst. Secy

3.19.01

Date

203.326.5226

Daytime Phone #

CR2E034 (10/00)