

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P30091

1. Entity Name

ADS ENVIRONMENTAL SERVICES, INC.

FILED

Mar 02, 2000 8:00 am
Secretary of State

03-02-2000 90089 011 ***150.00

Principal Place of Business

Mailing Address

~~5025 BRADFORD BLVD.~~
CUMMINGS RESEARCH PARK
HUNTSVILLE AL 35805

~~5025 BRADFORD BLVD.~~
CUMMINGS RESEARCH PARK
HUNTSVILLE AL 35805

2. Principal Place of Business

5030 Bradford Drive

Suite, Apt. #, etc.

Blk 1, Suite 210

City & State

Huntsville, AL

Zip

35805

Country

U.S.

3. Mailing Address

5030 Bradford Drive

Suite, Apt. #, etc.

Blk 1, Suite 210

City & State

Huntsville, AL

Zip

35805

Country

U.S.



DO NOT WRITE IN THIS SPACE

4. FEI Number

63-0915385

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.

(See criteria on back)

☐

FILE NOW!!! FEE IS \$150.00

After MAY 1, 2000 Fee will be \$550.00

Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution.

☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE VPFS ☐ Delete

NAME WILLIAMSON, ALLAN J

STREET ADDRESS 5025 BRADFORD BLVD

CITY-ST-ZIP HUNTSVILLE AL 35805

TITLE D ☒ Delete

NAME GRAF, PAUL E

STREET ADDRESS C/O AXEL JOHNSON INC., 300 ATLANTIC ST.

CITY-ST-ZIP STAMFORD CT 06901

TITLE D ☐ Delete

NAME SMORADA, JOSEPH F

STREET ADDRESS C/O AXEL JOHNSON INC, 300 ATLANTIC ST

CITY-ST-ZIP STAMFORD CT 06901

TITLE T ☐ Delete

NAME WYSOCK, STEPHEN

STREET ADDRESS 5025 BRADFORD BOULEVARD

CITY-ST-ZIP HUNTSVILLE AL

TITLE AS ☒ Delete

NAME GATES, SIGNE

STREET ADDRESS C/O AXEL JOHNSON, INC. 300 ATLANTIC ST.

CITY-ST-ZIP STAMFORD CT

TITLE AT ☐ Delete

NAME MURPHY, CHARLES E.

STREET ADDRESS 300 ATLANTIC STREET

CITY-ST-ZIP STAMFORD CT

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ Change ☒ Addition

NAME Lawrence D. Milligan

STREET ADDRESS 300 Atlantic Street

CITY-ST-ZIP Stamford, CT

TITLE ☐ Change ☐ Addition

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ Change ☐ Addition

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE AS ☐ Change ☒ Addition

NAME EDUAR M. Rod

STREET ADDRESS 300 Atlantic Street

CITY-ST-ZIP Stamford, CT

TITLE ☐ Change ☐ Addition

NAME

STREET ADDRESS

CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

25 Feb 00

Date

Daytime Phone #

CR2E034 (9/99)