## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

5025 BRADFORD BLVD.

**PROFIT CORPORATION** ANNUAL RÉPORT 1999

Principal Place of Business

5025 BRADFORD BLVD.



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

# **FILED** Mar 17, 1999 8:00 am Secretary of State

03-17-1999 90083 035 \*\*\*150.00



DOCUMENT # P30091

ADS ENVIRONMENTAL SERVICES, INC.

CUMMINGS RESEARCH PARK HUNTSVILLE AL 35806		CUMMINGS RESEARCH PARK HUNTSVILLE AL 35805			DO NOT WRITE IN THIS SPACE	
					3. Date Incorporated or Qualifed	
					07/09/1990	1
2. Principal Pl	ace of Business	2a. Mailing Address			4. FEI Number Applied For	
21		26			<b>63-0915385</b> Not Applicable	]
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certificate of Status Desired	
City & State	Δ	City & State			6. Election Campaign Financing \$5.00 May Be	┤ .
23	· . · · · · · · · · · · · · · · · · · ·	28	-	· ·	Trust Fund Contribution Added to Fees	4
Zip	Country	Zip	Countr ⊐	y	8. This corporation owes the current year Intangible  Personal Property Tax  Yes  No	
24	25	29 30	<u> </u>	<del>_</del>	Personal Property Tax. Yes MNo  10. Name and Address of New Registered Agent	-
	9. Name and Address of Current	Registered Agent	81	Name	10. Name and Address of New Registered Agent	7
CT C	ORPORATION SYSTEM					1
	S. PINE ISLAND ROAD	8		82 Street Address (P.O. Box Number is Not Acceptable)		
	ITATION FL 33324		83	<del> </del> -		-
יוויים	17 10 17 E 00024		"	<b>'</b> ]		_]
	AND STATE OF THE		84	1 1	FL 85 Zip Code	
office or n	to the annuictory of Continue CO7 DEO2	Florida. Such change was auth	orized by	/ the corp	corporation submits this statement for the purpose of changing its registered oration's board of directors. I hereby accept the appointment as registered	
SIGNATURE	The second of the second	+ 1, <u>1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1</u>			required when reinstating) DATE	ĺ
	Signature, typed or printed name of registered agent a OFFICERS AND		gistered Age	ent signature i	required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	-) :
12.	VP OFFICERS AND	DELETE	1.1 TITLE		VP GNANCE + Se CU Change MAddition	n :
NAME	DAVIDSON, DONALD	12 NA			Ollan J. Williamson	
STREET ADDRESS	5025 BRADFORD BLVD	RPANFORD RIVID		T ADDRESS	5025 Bradford Blva.	- 13
CITY-ST-ZIP	HUNTSVILLE AL			ST-ZIP	Hunkille At 35805	
TITLE	PD PD	☐ DELETE 2.1 TI			Invariance   Change   Linda   Change   Linda   Linda	6
NAME .	NEEL, THOMAS H		2.2 NAME		Paul E. Graf YO Axel Johnson Inc., 300 AH anticot.	]
STREET ADDRESS	·		2.3 \$TRE	ET ADDRESS	46 Axel Johnson Inc., 300 AH antical.	1
CITY-ST-ZIP	0020 311151 0110 5210		2.4 CITY-		Stainfield, CT 06901	
TITLE			3.1 TITLE		DIRECTOR Addition	n
NAME	STAMATIADIS, HELEN V.		3.2 NAME	:	SOSEPA F. SMORADA	}
STREET ADDRESS	C/O AXEL JOHNSON INC, 300 A	ITLANTIC ST	3.3 STRE	ET ADDRESS	% Ayel Johnson IDC., SOO MOVERCON.	1
CITY-ST-ZIP	STAMFORD CT 06901		3.4. CITY-		Stamford, CT 06901	_
TITLE	T	☐ DELETE	.4.1 TITLE		☐ Change ☐ Additio	n
NAME (	WYSOCK, STEPHEN		4. 2 NAM		•	
STREET ADDRESS	5025 BRADFORD BOULEVARD 435		4.3 STRE	ET ADDRESS		- [
CITY-ST-ZIP	1.1011.1011.22.12		4.4 CITY-			_
TITLE	AS	☐ DELETE	5.1 TITLE		Change Additio	"
NAME	GATES, SIGNE	i i	5.2 NAME			1
STREET ADDRESS	•,	ATLANTIC ST.	•	ET ADDRESS		•
CITY-ST-ZIP	STAMFORD CT		5.4 CITY-		Change Additio	_
TITLE	AT	☐ DELETE	6.1 TITLE		Li Charige Li Addito	"}
NAME	MURPHY, CHARLES E.		6.2 NAME			l
STREET ADDRESS		ì	l	ET ADDRESS		l
CITY-ST-ZIP	STAMFORD CT		6.4 CITY-	SI-ZIP		. لــ

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or tustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of an attachment with an address with all other like empowered.

SIGNATURE:

203-326-5200

## ADS CORPORATION

### **SCHEDULE A**

FEIN: 63-0915385

#### **OFFICERS:**

Thomas H. Neel, President, 5025 Bradford Blvd, Huntsville, AL 35805

Donald J. Davidson, Vice President, 5025 Bradford Blvd, Huntsville, AL 35805

Allan J. Williamson, V.P. Fin. & Sec'y, 5025 Bradford Blvd, Huntsville, AL 35805

Stephen J. Wysock; Treasurer, 5025 Bradford Blvd, Huntsville, AL 35805

Signe S. Gates, Asst. Sec'y, c/o Axel Johnson Inc., 300 Atlantic St., Stamford, CT 06901

Charles E. Murphy, Asst. Treas., c/o Axel Johnson Inc., 300 Atlantic St., Stamford, CT 06901

Helen V. Stamatiadis, Asst. Sec'y, c/o Axel Johnson Inc., 300 Atlantic St., Stamford, CT 06901

### **DIRECTORS:**

Paul E. Graf, Chairman, c/o Axel Johnson Inc., 300 Atlantic St., Stamford, CT 06901

Thomas H. Neel, (see above)

Joseph F. Smorada, c/o Axel Johnson Inc., 300 Atlantic St., Stamford, CT 06901