

NUMERICON, INC.  
312 East Nine Mile Road  
Suite 11176  
Pensacola, FL 32514

Jun 8 1999

P30037

Florida Dept. of State  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

400002902254--4

-06/11/99-01075-010

\*\*\*\*\*52.50 \*\*\*\*\*52.50

Subject: Application for Corporate Withdrawal

Dear FDS Personnel;

Accompanying this letter is a completed application for withdrawal of authority to transact business in Florida, along with a check in the amount of \$52.50 for the following:

\$ 35.00	Filing Fee
8.75	(1) Certified Copy
8.75	(1) Certificate of status

Please mail above documents to the following Ohio address:

Numericon, Inc.  
716 Portage Trail  
Cuyahoga Falls, Ohio 44221

If you need any additional information you may reach me at (309) 263-4263.

Thank you for your attention to this matter.

Sincerely yours,

*John E. Musilek*

John E. Musilek  
President  
Numericon, Inc.

FILED  
99 JUN 11 PM 2:36  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

P30037  
200  
all  
6-11-99  
Cert of status  
Cert copy

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL  
OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS  
IN FLORIDA**

NUMERICON, INC.

(Name of Corporation)

OHIO

(Incorporated Under Laws Of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

FILED  
JUN 11 PM 2:36  
DEPT. OF STATE  
TALLAHASSEE, FLORIDA

716 PORTAGE TRAIL

(Mailing Address)

CUYAHOGA FALLS, OHIO 44221

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

John E. Musilek

Signature of the chairman or vice chairman of the board,  
president, or any officer.

PRESIDENT

Title

JOHN E. MUSILEK

Typed or printed name

JUN 4, 1999

Date