PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P30037

1. Corporation Name

NUMERICON, INC.

| Principal Place of Business Mailing Address | | | | | | | 1 1001 | . | 186 i 1111) 1861 6161 | 1 01011 01011 | 81811 818 | 11 8:811 1881 |
|---|--|---------------------------------|---|--------------|-------------|----------------|-------------------------------------|--|------------------------------|-----------------------|---------------------|----------------------|
| SUITE 11176 SUI | | | 312 EAST 9 MILE ROAD SUITE 11176 PENSACOLA FL 32514 | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | | 3. Date Inco 07/03/1 | rporated or Qual | ifed | | | |
| 2. Principal Pt | ace of Business | 2a. Mailing | 2a. Mailing Address | | | 1 | 4. FEI Numb | | | | App | lied For |
| 21 | ` | 26 | 26 | | | | 34-1205 | <u> 636 </u> | | | | Applicable |
| Suite, Apt. | #, etc. | Suite, | Suite, Apt. #, etc. | | |] | 5 Certificate | of Status Desire | ed 🖸 | • - | | ditional |
| 22 | | 27 | 27 | | | | o. Ochiloato | | | . F | ee,Req | uired |
| City & State |) | City & | City & State | | | | | Campaign Financ d Contribution | ing 🖂 | , , | 5.00 N dded to | , , |
| Zip | | | | Country | | | 8. This corp | oration owes the | current year | Intangible | • | |
| 24 | 25 29 | | | 0 | | | Personal | Property Tax. | | X Ye | s [| □No |
| 1 | 9. Name and Address of Ci | rrent Registered A | gent · | <u> </u> | | | 10. Name an | d Address of N | ew Registere | ed Agent | | |
| | | | · | 81 | Name | • | | | | | | |
| MUSILEK, JOHN E. | | | | 82 | Stract | t Addres | e /P O Boy N | umber is Not Acc | rentable) | | - | |
| 312 EAST 9 MILE RD. | | | | 62 | Suger | (Addida | 3 (1 .O. DOX 11 | uniber is rior nec | оршою, | | | |
| STE. 11176 | | | | 83 | | | | | | | | |
| PENSACOLA FL 32514 | | | | | | | | | | | 7: 0 | |
| | | | | 84 | City | | | | F | EL 85 | Zip C | ode |
| l office or re | to the provisions of Sections 607 egistered agent, or both, in the S m familiar with, and accept the o | itate of Florida, Such | change was author | onzea ov | tne con | d corporation' | ation submits to s board of dire | his statement for actors. I hereby a | the purpose accept the ap | of chang pointment | ing its r as reg | egistered istered |
| SIGNATURE | N/A - NO CHAN | es in regi | | 0/280 | | مد مر | اجرزف | • | | | | أ |
| | Signature, typed or printed name of registere | d agent and title if applicable | . (NOTE: Reg | pstered Agen | t signature | e required w | hen reinstating) | - | DATE | AND DID | CCTO | 10 IN 12 |
| 12. OFFICERS AND DIRECTORS | | | | | | | ADDITION | S/CHANGES TO | OFFICERS | | hange | Addition |
| TITLE | PSD | | ☐ DELETE | 1.1 TITLE | | | | | | По | ange | |
| NAME | MUSILEK, JOHN E. | | | 1.2 NAME | | | | | | | | |
| STREET ADDRESS | 312 E. 9 MILE RD.,#11176 | | | 1.3 STREET | ADDRESS | s | | | | | | |
| CITY-ST-ZIP | PENSACOLA FL 32514 | | | 1.4 CITY-S | T-ZIP | | | | | | | |
| TITLE | | | ☐ DELETE | 2.1 TITLE | | | | | | | hange | ☐ Addition |
| NAME | | | | 2.2 NAME | | | | | | | | |
| STREET ADDRESS | | | | 2.3 STREET | ADDRESS | s | | | | | | İ |
| CITY-ST-ZIP | | | | 2. 4 CITY+S | T-ZIP | | | | | | | <u></u> |
| πιε | | | ☐ DELETE | 3.1 TITLE | | | | | | □ Ct | nange | ☐ Addition |
| NAME | | • | | 3.2 NAME | | | | | | | | |
| STREET ADDRESS | | | | 3.3 STREET | TADDRESS | s | | | | | | |
| CITY-ST-ZIP | | | | 3.4. CITY-S | T-ZIP | | | | | | | • |
| TITLE | | | DELETE | 4.1 TITLE | | | | | | □ C | hange | ☐ Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

☐ DELETE

□ DELETE

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

SIGNATURE:

57.4

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CiTY-ST-ZIP

TITUE MESTILE RESIDENT X 3/23/99 X 309/263-420

"R2F034 (11/98)

☐ Change

Change

Addition

☐ Addition

Mar 24, 1999 8:00 am Secretary of State

03-24-1999 90063 036 ***150.00