Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

□No

Not Applicable

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

26 849 E. SANDHILL AVE

Country

ИS

FILED May 08, 1999 8:00 am Secretary of State

05-08-1999 90047 001 ***150.00

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|--|--|--------------------------|

| DOCUMENT 1. Corporation Name | # | P30022 |
|-------------------------------|---|--------|
| MAXITILE, INC. | | |

21 849 E. SANDHILL AVE

Country

us

SIGNATURE AND TYP

9. Name and Address of Current Registered Agent

Principal Place of Business

2. Principal Place of Business

Suite, Apt. #, etc.

CARSON

A.G.C. CO.

City & State

22

7141 KINGSVIEW AVE CARSON CA 90746 Mailing Address

17141 KINGSVIEW AVE CARSON CA 90746-1207

2a. Mailing Address

City & State

Suite, Apt. #, etc.

US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

8. This corporation owes the current year Intangible

10. Name and Address of New Registered Agent

06/29/1990 4. FEI Number

95-3998636

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

Personal Property Tax.

| 2300 SUN BANK CENTER | | | | 2 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
|---|--|--|------------------------|--|--|-----------------|------------|--|--|--|--|--|
| 200 SOUTH ORANGE AVENUE | | | | | | | | | | | | |
| ORL | ANDO FL 32801 | | 84 | City | | | | | | | | |
| | | | | | FL 85 Zip Code | | | | | | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent and title if applicable | ANOTE: Post | tered hoon | nudenna i | required when reinstating) DATE | | | | | | | |
| 12. | OFFICERS AND DIRECTORS | | 13. | , signature | ADDITIONS/CHANGES TO OFFICERS AN | D DIRECTO | RS IN 12 | | | | | |
| TITLE | PST | | I TITLE | | | Change | Addition | | | | | |
| NAME | DJURKLOU, NILS | 1 | 1.2 NAME | | | */ % | _ | | | | | |
| STREET ADDRESS | 17141 KINGSVIEW AVE | | | ADDRESS | 849 E. SANDHILL AVE. | • | | | | | | |
| CITY-ST-ZIP | CARSON CA | | 1.4 CITY- ST | -ZIP | | | , } | | | | | |
| TITLE | CD | DELETE | 2.1 TITLE | | CD | Change | Addition | | | | | |
| NAME | DE METZ, ALAIN | | 2.2 NAME | | ROLLI, GUY | | 1 | | | | | |
| STREET ADDRESS | HORACIO 1855, DESPACHO502 | | 3 STREET | ADDRESS | | | i | | | | | |
| CITY-ST-ZIP | COL. POLANCO, MEXICO | I : | 2. 4 CITY-S | T-ZIP | | | | | | | | |
| TITLE | D | ☐ DELETE | 3.1 TITLE | | | Change | ☐ Addition | | | | | |
| NAME | ASTIER, ALBERT | I | 3.2 NAME | | | | 1 | | | | | |
| STREET ADDRESS | HORACIO 1855, DESPACHO502 | | 3.3 STREET | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | COL. POLANCO, MEXICO | I. | 3.4, CITY-S | T-21P | | | | | | | | |
| TITLE | D. | ☐ DELETE | 1.1 TITLE | | |), Change | Addition | | | | | |
| NAME | AJURKLOU, NILS | Į. | . 2 NAME | | DJURKLOU | 1 | | | | | | |
| STREET ADDRESS | 17141 KINGSVIEW AVENUE | | .3 STREET | ADDRESS | 1 | | | | | | | |
| CITY-ST-ZIP | CARSON CA 90746 | | 1.4 CITY-S1 | -ZIP | | | | | | | | |
| TITLE | D | DELETE | 5.1 TITLE | | D | Change | Addition | | | | | |
| NAME | AGUILERA, CARLOS | 1 | 5.2 NAME | | ESPINOSA, ANDRES | • | ł | | | | | |
| STREET ADDRESS | HORACIO 1855,DESPACH0502 | | 3.3 STREET | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | COL. POLANCO, MEXICO | | 5.4 CITY-S1 | -ZIP | | | | | | | | |
| TITLE | | DELETE | 5.1 TITLE | | | Change | ☐ Addition | | | | | |
| NAME | | <u>[</u> | 3.2 NAME | | | | | | | | | |
| STREET ADDRESS | | S • | 3.3 STREET | ADDRESS | | | } | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST | | <u> </u> | | | | | | | |
| indicated officer or o | on this annual report or supplemental annual report is | true and accurate npowered to execu | and that te this re | my sign | J in Section 119.07(3)(i), Florida Statutes. I further cer lature shall have the same legal effect as if made unde required by Chapter 607, Florida Statutes; and that m d. | er oath; that I | am an | | | | | |