## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Jan 23, 2006 08:00 All Secretary of State

| ANNUAL REPURI  |   |                |                          | Jan 23, 2000 U&:UU A  |  |  |
|--|---|----------------|--------------------------|---|--|--|
| 1. Entity Nam  | MENT # P29951<br>Y FLOORS, INC.   |                |                          |   | Secretary of State                       |  |
| Principal Place of Business 1855 GRIFFIN ROAD, STE. B-458 DANIA BEACH, FL 33004  Mailing Address 1855 GRIFFIN ROAD, STE. B-4 DANIA BEACH, FL 33004   |   | 58             | # 7###   <b># #</b> # 45 | E (TRIB TRIFIC LETTE WIND LYBY RIBIS RENT EINE RIBIS RYKKI BINTERK (F 1881) |  |  |
| D  | O NOT WRITE   |                | CE                       | 01192006<br>4. FEI Number<br>13-253   |  |  |
| STE B-458  | . 1855 GRIFFIN ROAD   | gistered Agent |                          | ·   | NOT WRITE<br>THIS SPACE                  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Storature, typed or printed name of registered agent and title if applicable. (NOTE Registered Agent signature required when refrestating)  DATE |   |                |                          |   |  |  |
| FILE NOWILL FEE IS \$150.00  After May 1, 2006 Fee will be \$550.00  9. Election Campaign Finan Trust Fund Contribution.   |   |                |                          | 00 May Be<br>ed to Fees   |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP  | OFFICERS AND DIS<br>CEOP<br>KARLSON, SHANNON<br>5670 WILSHIRE BLVD STE 750<br>LOS ANGELES, CA 90036<br>VP<br>HATTON, BARBARA<br>15 EAST 16TH ST<br>NEW YORK, NY 10003 | RECTORS        |                          |   | U00000399305<br>02/01/06-80005-0U6 158., |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VP GRANDE, HERMO 5670 WILSHIRE BL., SUITE 750 LOS ANGELES, CA 90036 S KARLSON, NORMAN 5670 WILSHIRE BLVD STE 750 LOS ANGELES, CA 90036                                |                |                          |   | NOT WRITE<br>THIS SPACE                  |  |
| TITLE NAME STREET ADDRESS CITY-SY-ZIP  | ECO ANGLEES, OA SUUSO   |                |                          |   |  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

TITLE NAME STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date Daytime Phone #