## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

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$\sim$	$\sim$		45			24	-

Principal Place of Business

DOCUMENT # P29826

(5)

Mailing Address

JMC INSURANCE SERVICES CORPORATION

9710 SCRANTON RD #100 STE. 100 SAN DIEGO CA 82121		STE. 100	9710 SCRANTON RD #100 STE. 100 SAN DIEGO CA 92121-4790							
							3. Date incorporated or Qualified 3a. Date of Last Report 03/05/1996			
2. Principal Pi	lace of Business	2a. Mailir	2a. Mailing Address				4. FEI Number Applied Fo			
21		26					33-0029972 Not Applica			
Suite, Apt. #, etc.		<u> </u>	Suite, Apt. #, etc.				5. Certificate of Status Desired \$8.75 Additiona	'		
22		27					Fee Required			
City & State		ļ <u></u>	City & State				6. Election Campaign Financing \$5.00 May Be			
23			710 Cou				Trust Fund Contribution L. Added to Fees			
Zip	Country	Zip			Country		8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  No			
24	9. Name and Address of Cure	29 29 20 20 20 20 20 20 20 20 20 20 20 20 20					10. Name and Address of New Registered Agent	-		
^T /		7108.0.00			81	Name				
CT CORPORATION SYSTEM								_		
	) S. PINE ISLAND ROAD NTATION FL 33324				82 Street Add		ddress (P.O. Box Number is Not Acceptable)			
100	INTANON I E GOOLF				83					
		•			84		lee l. 7% Code			
					104	City	FL 85 Zip Code			
office or r	to the provisions of Sections 607.0 egistered agent, or both, in the Stim familiar with, and accept the ob-	ate of Florida. Su	ch change was	authoriz	zed by	the corp	corporation submits this statement for the purpose of changing its register poration's board of directors. I hereby accept the appointment as registers	red ed		
SIGNATURE	Signature, typed or printed name of registered	aries and tile dambin	ahio /NO	TE Registe	ered Age	of signature	e required when reinstating) DATE			
12.		AND DIRECTORS		13			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	CEOD		DELETE	1.1	TITLE	T	PCEOD Change Add	ilion		
NAME :	MITCHELL, JAMES K.			1,2	MAME	1	Mitchell, James K.			
STREET ADDRESS	9710 SCRANTON RD., #100	)	1.3 STREET		address	9710 Scranton Rd. Ste. 100				
CITY-ST-ZIP	SAN DIEGO CA			1,4	CITY-S	1-21P	O Di OA 02121	]		
TITLE	PD		X DELETE	2.1	TITLE		San Diego, CA 92121 Change Add	lition		
NAME	FINNERAN, BRIAN J.			2.2	NAME					
STREET ADDRESS 9710 SCRANTON RD., #100		)	2.3 \$		3 STREET ADDRESS					
C(TY+ST+Z)P	ALL DIFAG AL				2. 4 CITY-ST-ZIP			]		
TITLE	SVPC		DELETE	3.1	TITLE		SVPCD Change Add	lition		
NAME	SCHNEIDER, PAMELA R				3.2 NAME Ha		Harkins, Daniel M.			
STREET ADDRESS 9710 SCRANTON ROAD, SUIT		UITE 100	E 100 a.s		: I		9710 Scranton Rd. Ste. 100			
City-St-Zip	SAN DIEGO CA						San Diago CA 92121			
TITLE	VTD		DELETE	4.1	TITLE		Change Add	lition		
NAME	CARLSON, D. MARK			4.	2 NAME					
STREET ADDRESS	9710 SCRANTON RD., #10	)		4.3	4.3 STREET ADDRESS		·			
City - St - ZIP	SAN DIEGO CA				CITY-S	T-ZIP				
TITLE			☐ DELETE		1 TITLE		Change Add	Hiton		
NAMÉ					2 NAME					
STREET ADDRESS	}					ADORESS		}		
C(TY - S1 - ZIP			heime		4 CITY-S	T-ZIP		lition		
TITLE			☐ DELETE		1 TITLE		Change Add	HOOM		
NAME					2 NAME		·			
STREET ADDRESS						ADDRESS				
City-\$1-2iP 14. I do here	by certify that the information supe	blied with this filin	o does not oue		1 CITY-S he exe		stated in Section 119.07(3)(i), Florida Statutes. I further certify that the			

Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of or an attachment with an address.

[Application of the corporation of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of or an attachment with an address.

[Application of the corporation of the corporation or the receiver of the rec

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2110197

Daytime Phone #

**FILED** 

Feb 14 1997 8:00am

Secretary of State