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Mar 02 1998 8:00am
Secretary of State

NONPROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P29812** (5)
1. Corporation Name

FREEDOM FROM HUNGER FOUNDATION, INC.

Principal Place of Business

Mailing Address

1644 DAVINCI CT
P.O. BOX 2000
DAVIS CA 95616
US

P.O. BOX 2000
P.O. BOX 2000
DAVIS CA 95617
US

3. Date Incorporated or Qualified

06/19/1990

4. FEI Number

95-1647835

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year intangible
Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

DUNFORD, JAMES M.
5510 RIGEL COURT
ATLANTIC BEACH FL 32233-4581

81 Name

82 Street Address (P.O. Box Number Is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE
NAME **P DUNFORD, CHRISTOPHER**
STREET ADDRESS **1644 DAVINCI COURT**
CITY-ST-ZIP **DAVIS CA**

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME **D ASHE, JEFFREY**
STREET ADDRESS **1644 DAVINCI COURT**
CITY-ST-ZIP **DAVIS CA**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME **D BARTON, PHILIP E**
STREET ADDRESS **1644 DAVINCI COURT**
CITY-ST-ZIP **DAVIS CA**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME **SD WOODHOUSE, THOMAS**
STREET ADDRESS **1800 SAN ANTONIO**
CITY-ST-ZIP **BERKELEY CA**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME **V VOR DER BRUEGGE, ELLEN**
STREET ADDRESS **1644 DAVINCI COURT**
CITY-ST-ZIP **DAVIS CA**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME **CD MCBURNEY, THOMAS R**
STREET ADDRESS **121 SOUTH EIGHTH ST**
CITY-ST-ZIP **MINNEAPOLIS MN**

6.1 TITLE ☒ Change ☐ Addition
6.2 NAME **McBurney, Thomas R.**
6.3 STREET ADDRESS **1710 International Center - 900 2nd Ave, So.**
6.4 CITY-ST-ZIP **Minneapolis, MN 55402**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Christopher Dunford* Christopher Dunford, President (530) 959-6200

CF2E037 (10/97)