

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morsham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAY -1 AM 10:11

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P29807 (5)

1. Corporation Name

CHIRP INC., "CHIROPRACTIC EQUIPMENT SALES"

Principal Place of Business

**195 S. WESTMONTE DRIVE
"L"
ALTAMONTE SPRINGS FL 32714-4266
US**

Mailing Address

**195 S. WESTMONTE DRIVE
"L"
ALTAMONTE SPRINGS FL 32714-4266
US**

DO NOT WRITE IN THIS SPACE.

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified		3a. Date of Last Report	
21		2a		06/19/1990		07/14/1994	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		4. FBI Number		Applied For	
22		27		25-1283709		Not Applicable	
City & State		City & State		5. Certificate of Status Desired		☐ \$8.75 Additional Fee Required	
23		28		6. Election Campaign Financing Trust Fund Contribution		☐ \$5.00 May Be Added to Fees	
Zip		Country		24		25	
25		29		30		Country	
29		30		31		32	

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CULIG, ROBERT J.
195 S. WESTMONTE DRIVE, SUITE "L"
WESTMONTE PLAZA
ALTAMONTE SPRINGS FL 32714**

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
85 Zip Code

FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

NOTE: Registered Agent signature required when reappointing

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D	1.1 TITLE	☐ Change ☐ Addition
NAME	PIERCE, WALTER V., JR.	1.2 NAME	
STREET ADDRESS	119 PLANTATION DR.	1.3 STREET ADDRESS	
CITY - ST - ZIP	HENDERSONVILLE NC	1.4 CITY - ST - ZIP	
TITLE	S	2.1 TITLE	☐ Change ☐ Addition
NAME	LANCASTER, VICKI	2.2 NAME	
STREET ADDRESS	896 FOSTER RD.	2.3 STREET ADDRESS	
CITY - ST - ZIP	INMAN SC	2.4 CITY - ST - ZIP	
TITLE	TD	3.1 TITLE	☐ Change ☐ Addition
NAME	CULIG, ROBERT J.	3.2 NAME	
STREET ADDRESS	754 ALPINE STREET E	3.3 STREET ADDRESS	
CITY - ST - ZIP	ALTAMONTE SPRINGS FL	3.4 CITY - ST - ZIP	
TITLE	VPD	4.1 TITLE	☐ Change ☐ Addition
NAME	LANCASTER, RONALD	4.2 NAME	
STREET ADDRESS	896 FOSTER RD.	4.3 STREET ADDRESS	
CITY - ST - ZIP	INMAN SC	4.4 CITY - ST - ZIP	
TITLE	PD	5.1 TITLE	☐ Change ☐ Addition
NAME	STIVER, JOHN A.	5.2 NAME	
STREET ADDRESS	710 OLD CLAIRTON RD	5.3 STREET ADDRESS	
CITY - ST - ZIP	PITTSBURG PA	5.4 CITY - ST - ZIP	
TITLE		6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY - ST - ZIP		6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 hereon, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-28-95
Date

412-653-3857
Telephone Number