2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P29580 **DOCUMENT #**

1. Entity Name RAINBOW ADVERTISING SALES CORPORATION



Feb 24, 2003 8:00 am Secretary of State 02-24-2003 90193 004 ***150.00 **FILED**

| - 1 | |
|-----|--|

| 530 5TH AV 6TH FLOOR NEW YORK US | | Mailing Address C/O CORPORATE PARALEGAL 1111 STEWART AVE BETHPAGE NY 11714-3581 US 3. Mailing Address | | | | | | | | | |
|---|---|---|------------------------|------------------|---------------------|-----------------------|--|-----------------|--------------------|------------------------|--|
| Suite, Ap | t # etc | 8 | Suite Ast # ats | | | | | | | | |
| | | 50 | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & Sta | ate | City & State | | | | 4. | 4. FEI Number 11-2711741 Applied For | | | | |
| Zip | Country | Zip Cou | | | ntry | | | <u> </u> | | lot Applicable | |
| | | | | | | | 5. Certificate of Status Desired | | | | |
| <u> </u> | 6. Name and Address of Curren | t Hegister | ed Agent | | Name | | Name and Address of New Regi | stered Agen | t | | |
| THE PRE | NTICE HALL CORPORATION SYS | TEM: INC | | | - varie | | | | جي | | |
| | YES STREET SUITE 105 | | Street Addr | | | ess (P.O. B | ess (P.O. Box Number is Not Acceptable) | | | | |
| TALLAHA | ASSEE FL 32301 | | | | | | - | | | | |
| | | | | , | City | | | F. 17 | Zip Cod | 10 | |
| 8. The above | e named entity submits this statement f | or the pure | oca of observing its | | -i - m | | | | • | | |
| the obliga | e named entity submits this statement f tions of registered agent. | or the purp | ose of changing its | registere | a oπice or reg | istered ag | ent, or both, in the State of Florida | a. I am familia | ar with, | and accept | |
| <i>√i</i> SIGNATURE | | | | | | | | | | | |
| | Signature, typed or printed name of registered agen | t and title if app | olicable. (NOTE | E: Registered | Agent signature red | quired when re | einstating) | DATE | | | |
| Afte Make Chec | FILE NOW!!! FEE IS \$150.00 or May 1, 2003 Fee will be \$550.00 or Mayable to Florida Department of | | | , | - | ** | Election Campaign Financ Trust Fund Contribution. | ing | \$5.0 Added | 00 May Be d to Fees | |
| 10. | OFFICERS AND | DIRECTO | RS | 11. | | AD | DITIONS/CHANGES TO OFFICE | RS AND DIRE | CTOR | S IN 11 | |
| TITLE NAME | DOLAN, CHARLES F. | | ☐ Delete | TITLE | | | | | hange | ☐ Addition | |
| STREET ADDRESS | 1111 STEWART AVE | | | NAME Stree | | | | | | | |
| CITY-ST-ZIP | | BETHPAGE NY | | | ST-ZIP | | | | | | |
| TITLE | SVP | | ☐ Delete | TITLE | | | | | hange | Addition | |
| NAME Street address | DEITCH, DAVID 1111 STEWART AVE | | | NAME | | | | | | | |
| CITY-ST-ZIP | BETHPAGE NY | | | STREET CITY-S | ADDRESS | | | | | | |
| TITLE | D | | Delete | TITLE | - | | | | hange. | Addition | |
| NAME | BELL, WILLIAM J. | | | NAME | | - | | | лапус | Addition | |
| STREET ADDRESS City-St-Zip | 1111 STEWART AVE BETHPAGE NY | | | | ADDRESS | and the second second | man and the second | | ÷ | | |
| TITLE | COO | - | r | CITY-S | T-ZIP | | | | | | |
| VAME | RATNER, HANK J. | | Delete | TITLE NAME | | | | □ CI | nange | ☐ Addition | |
| STREET ADDRESS | 1111 STEWART AVE | | | | ADDRESS | | · | | | | |
| CITY-ST-ZIP | BETHPAGE NY | <u></u> | <u> </u> | CITY-S | T-ZIP | | | | | | |
| itle Iame | P Kline, David | | ☐ Delete | TITLE | | | | _ □ Cr | талде | Addition | |
| TREET ADDRESS | 530 5TH AVE 6TH FL | | | NAME | ADDRESS | | | | | | |
| CITY-ST-ZIP | NEW YORK NY | | | CITY-S | I | | | | | | |
| ITLE | SVP | ··· | ☐ Delete | TITLE | | | | ☐ Ch | ange | Addition | |
| IAME | DIPASQUALE, MICHAEL 1111 STEWART AVE | | | NAME | ļ | | | | 95 | | |
| TREET ADDRESS | BETHPAGE FL | | | | ADDRESS | | | | , . | | |
| | ertify that the information supplied with | this filing o | does not qualify for t | the exemi | | Section 11 | 19.07/3\/i) Elorido Statuta 1/ | | | , | |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all other like empowered. of the corporation or the received

SIGNATURE:

GIGNATURE REQUIRED

Daytime Phone #