

FILE NOW: FILING FEE IS \$61.25

FILED

Apr 23 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

**DOCUMENT # P29529 (5)**

1. Corporation Name  
**NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE, INC.**

|                                                                                                |                                                                                    |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>4805 MT. HOPE DRIVE<br/>5TH FLOOR<br/>BALTIMORE MD 21215</b> | Mailing Address<br><b>4805 MT. HOPE DRIVE<br/>5TH FLOOR<br/>BALTIMORE MD 21215</b> |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                                                                                                     |                                                                                          |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

|                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>05/25/1990</b>                                                                                                       |
| 4. FEI Number<br><b>13-1084135</b>                                                                                                                           |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                   |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                           |
| 7. Is this nonprofit corporation a homeowners association?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                       |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |

10. Name and Address of New Registered Agent

|                                                       |
|-------------------------------------------------------|
| 81 Name                                               |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83                                                    |
| 84 City                                               |
| 85 Zip Code                                           |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

|                |                               |                                            |
|----------------|-------------------------------|--------------------------------------------|
| TITLE          | <b>PCEO</b>                   | <input type="checkbox"/> DELETE            |
| NAME           | <b>MFUME, KWEISI</b>          |                                            |
| STREET ADDRESS | <b>4805 MT HOPE DR</b>        |                                            |
| CITY-ST-ZIP    | <b>BALTIMORE MD</b>           |                                            |
| TITLE          | <b>C</b>                      | <input checked="" type="checkbox"/> DELETE |
| NAME           | <b>EVERS-WILLIAMS, MYRLIE</b> |                                            |
| STREET ADDRESS | <b>64770 KELLY COURT</b>      |                                            |
| CITY-ST-ZIP    | <b>BEND OR</b>                |                                            |
| TITLE          | <b>F</b>                      | <input type="checkbox"/> DELETE            |
| NAME           | <b>BORGES, FRANCISCO L.</b>   |                                            |
| STREET ADDRESS | <b>115 BROADWAY 7TH FLR</b>   |                                            |
| CITY-ST-ZIP    | <b>NEW YORK NY</b>            |                                            |
| TITLE          | <b>S</b>                      | <input type="checkbox"/> DELETE            |
| NAME           | <b>HAYES, COURTLAND DENN</b>  |                                            |
| STREET ADDRESS | <b>4805 MT HOPE DR</b>        |                                            |
| CITY-ST-ZIP    | <b>BALTIMORE MD</b>           |                                            |
| TITLE          | <b>D</b>                      | <input type="checkbox"/> DELETE            |
| NAME           | <b>ANDREWS, BEN F</b>         |                                            |
| STREET ADDRESS | <b>504 FIRETOWN RD</b>        |                                            |
| CITY-ST-ZIP    | <b>SIMSBURY CT 06070</b>      |                                            |
| TITLE          | <b>D</b>                      | <input type="checkbox"/> DELETE            |
| NAME           | <b>BANKS, FRED L JR.</b>      |                                            |
| STREET ADDRESS | <b>976 METAIRIE ROAD</b>      |                                            |
| CITY-ST-ZIP    | <b>JACKSON MS 39209</b>       |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           |                                                                              |
| 1.3 STREET ADDRESS |                                                                              |
| 1.4 CITY-ST-ZIP    |                                                                              |
| 2.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           | <b>Chairman</b>                                                              |
| 2.3 STREET ADDRESS | <b>Julian Bond</b>                                                           |
| 2.4 CITY-ST-ZIP    | <b>5435 41st Place, NW<br/>Washington, DC 20015</b>                          |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                                                                              |
| 3.3 STREET ADDRESS |                                                                              |
| 3.4 CITY-ST-ZIP    |                                                                              |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                                                                              |
| 4.3 STREET ADDRESS |                                                                              |
| 4.4 CITY-ST-ZIP    |                                                                              |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                                                              |
| 5.3 STREET ADDRESS |                                                                              |
| 5.4 CITY-ST-ZIP    |                                                                              |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                                                              |
| 6.3 STREET ADDRESS |                                                                              |
| 6.4 CITY-ST-ZIP    |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *James C. Hayes* 4/16/98 (410) 358-8900

CR2E037 (10/97)