

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
05 MAY 90 PM 8:11

DOCUMENT # **P29513** (9)

1. Corporation Name

**AMERICAN HEALTH ASSISTANCE FOUNDATION, INCORPORATED**

Principal Place of Business

Mailing Address

15825 SHADY GROVE RD.  
STE. 140  
ROCKVILLE MD 20850-4008

15825 SHADY GROVE RD.  
STE. 140  
ROCKVILLE MD 20850-4008

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                |                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>05/25/1990</b>                                                                                                         | 3a. Date of Last Report<br><b>05/01/1994</b>                                       |
| 4. FEI Number<br><b>23-7337229</b>                                                                                                                             | Applied For<br><input type="checkbox"/> Not Applicable<br><input type="checkbox"/> |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                   | <b>\$8.75</b> Additional Fee Required                                              |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                          | <b>\$5.00</b> May Be Added to Fees                                                 |
| 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status<br><input checked="" type="checkbox"/>                                                                    | <b>\$68.75</b> Supplemental Fee Not Required                                       |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                    |

|                                      |                           |
|--------------------------------------|---------------------------|
| 2. Principal Place of Business<br>21 | 2a. Mailing Address<br>26 |
| Suite, Apt. #, etc.<br>22            | Suite, Apt. #, etc.<br>27 |
| City & State<br>23                   | City & State<br>28        |
| Zip<br>24                            | Country<br>25             |
| Zip<br>29                            | Country<br>30             |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324

|                                                       |                |
|-------------------------------------------------------|----------------|
| 81 Name                                               |                |
| 82 Street Address (P.O. Box Number is Not Acceptable) |                |
| 83                                                    |                |
| 84 City                                               | FL 85 Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

| 12. OFFICERS AND DIRECTORS |                                          | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | <b>President of Board of Directors</b>   | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>MICHAELS, EUGENE H</b>                | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>9104 GOSHEN VALLEY DRIVE</b>          | 1.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            | <b>GAITHERSBURG MD</b>                   | 1.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      | <b>V-President of Board of Directors</b> | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>RAYMOND, CLAYTON</b>                  | 2.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>806 POTOMAC RIDGE CT.</b>             | 2.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            | <b>STERLING VA</b>                       | 2.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      | <b>Secretary of Board of Directors</b>   | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>FELICIANO, PETER J.</b>               | 3.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>2417 DOHERTY WAY</b>                  | 3.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            | <b>HENDERSON NV</b>                      | 3.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      | <b>Treasurer of Board of Directors</b>   | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>KUYKENDALL, ERNEST R.</b>             | 4.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>7417 CLIFFBOURNE COURT</b>            | 4.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            | <b>DERWOOD MD</b>                        | 4.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      | <b>Director of the Board</b>             | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>NUNEZ, LOYS P</b>                     | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>1228 MINOR ST</b>                     | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            | <b>MEMPHIS TN</b>                        | 5.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      |                                          | 6.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                          | 6.2 NAME                                              | <b>Director of the Board</b>                                                 |
| STREET ADDRESS             |                                          | 6.3 STREET ADDRESS                                    | <b>Jonathan Rice</b>                                                         |
| CITY - ST - ZIP            |                                          | 6.4 CITY - ST - ZIP                                   | <b>Attorney At Law, 450 Seventh Ave, #4301</b>                               |
|                            |                                          |                                                       | <b>New York, NY 10123</b>                                                    |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or prior attachment with an address.

SIGNATURE:

*Ernest R. Kuykendall*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
**Ernest R. Kuykendall, Treasurer**

(301)948 3244

Date

(Signature Please)