## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(4)

MONUMENTAL INVESTMENT CORPORATION

| Principal Place of                       | of Business   |   | ailing Address  |  |                          |                                    |  |   |                          |                     |                      |                            |  |
|--|---|---|---|--|--------------------------|------------------------------------|--|---|--------------------------|---------------------|----------------------|----------------------------|--|
| 2207 MONUMEN                             |   |   | 2207 MONUMENTAL AVE<br>BALTIMORE MD 21227                           |  |                          |                                    |  |   |                          |                     |                      |                            |  |
| BALTIMORE MO                             |   | _   |   |  |                          |                                    |  |   |                          |                     |                      |                            |  |
| •  |   |   |   |  |                          |                                    |  | DO NOT WRI                                      |                          | S SPACE             | <u>:</u>             |                            |  |
|  |   |   |   |  |                          |                                    | 3. Date Incom<br>05/19/19  | porated or Qualified<br><b>990</b>              | d                        |                     |                      |                            |  |
| 2. Principal Place of Business           |   | 2a.   | 2e. Mailing Address   |  |                          |                                    | 4. FEI Number  |   |                          |                     | <del></del>          | plied For                  |  |
| n  |   | 26  |   |  |                          |                                    | 52-122   | <u> 2529                                   </u> |                          |                     |                      | Applicable                 |  |
| Suite, Apt. #. etc.                      |   |   | Suite, Apt. #, etc.   |  |                          |                                    | S Certificate  | of Status Desired                               |                          |                     |                      | dditional                  |  |
| 22                                       |   | 27  |   |  |                          | Fee Required                       |  |   |                          |                     | quired               |                            |  |
| City & State                             |   |   | City & State  |  |                          | 6. Election Ca                     | ampaign Financing  | -   |                          |                     | May Be               |                            |  |
| 23                                       |   | 28  |   |  |                          |                                    | Trust Fund   | Added to Fees                                   |                          |                     |                      |                            |  |
| Žip                                      | Žip Country   |   | Ζφ  | Cou  |                          |                                    | 8. This corporation owes or has paid the current year In                             |   |                          | ear Inte            | ngible               |                            |  |
| 25                                       |   | 29  |   | 30   |                          |                                    | Personal Property Tax due June 30. Yes  10. Name and Address of New Registered Agent |   |                          |                     |                      | <b>™</b> No                |  |
|  | g. Name and Address of C  | urrent Regis                                    | stered Agent  |  | 81                       | r ::                               | 10, Name and   | Address of New                                  | недівтеге                | c Agent             |                      | ··                         |  |
| CT CORPORATION                           |   |   |   |  | "'                       | Name                               |  |   |                          |                     |                      |                            |  |
|  | CT CORPORATION SYSTE  |   |   |  |                          | Street Add                         | dress (P.O. Box Number is Not Acceptable)  |   |                          |                     |                      |                            |  |
|  | SOUTH PINE ISLAND RO  | AD  |   |  |                          |                                    |  |   |                          |                     |                      |                            |  |
| PLAN                                     | ITATION FL 33324  |   |   |  | 83                       |                                    |  |   |                          |                     |                      |                            |  |
|  |   |   |   |  |                          | City                               | FL 85 Zip Code   |   |                          |                     |                      | Code                       |  |
|  |   |   |   | .,   | 1                        |                                    |  |   | <u> </u>                 |                     | <u> </u>             |                            |  |
| 11. Pursuant to office or reg agent. Lam | the provisions of Sections 60<br>jistered agent, or both, in the<br>familiar with, and accept the | 7.0502 and €<br>State of Flori<br>obligations o | i07,1508, Florida Sta<br>da: Such change wa<br>f, Section 607,0505, | itutes, the a<br>is authorize<br>Florida Sta | ibovi<br>ed by<br>itute: | e-named coi<br>y the corpora<br>s. | rporation submits thation's board of dire  | nis statement for the<br>actors. I hereby acc   | e purpose<br>cept the ap | of chan<br>ppointme | ging its<br>ant as i | s registered<br>registered |  |
| SIGNATURE                                | grature, typical or printed name of regates   | Charact had to                                  | at results valids.  | dOIL Bingistor                               | and Ans                  | ont signature (edi                 | uired when reinstating)  |   | DATE                     |                     |                      |                            |  |
| 12. OFFICERS AND DIRECTORS               |   |   |   |  |                          | and any nation of the state        |  | /CHANGES TO OF                                  | FICERS A                 | ND DIRE             | CTOR                 | S IN 12                    |  |
| TITLE                                    | PTD   |   |   |  | 1.1 TITLE                |                                    |  |   |                          | CI                  |                      | Addition                   |  |
| NAME                                     | RITCHIE, M. DELMAR, JR  | ₹.  | _   | 121  | IAME                     |                                    |  |   |                          |                     |                      |                            |  |
| STREET ADDRESS                           | 905 RAVENSHEAD HILL   |   |   |  | 1.3 STREET ADDRESS       |                                    |  |   |                          |                     |                      |                            |  |
|  | SHERWOOD FOREST MD  |   |   | 1.4 CITY-ST-ZIP                              |                          |                                    |  |   |                          |                     |                      |                            |  |
| CITY-ST-ZIP<br>TITLE                     |   |   |   |  | TITLE                    |                                    |  |   |                          |                     | hange                | Addition                   |  |
| NAME                                     | O'BRIEN, ROBERT T.  |   | tual account  | 2.2 NAME                                     |                          |                                    |  |   |                          |                     | •                    | •                          |  |
| STREET ADORESS                           | 1233 NOTTINGHAM ROA   | D   |   |  |                          | ADDRESS                            |  |   |                          |                     |                      |                            |  |
| UPCOTH MICTED LID                        |   |   | 2.3 SINCE   |  |                          |                                    |  |   |                          |                     |                      |                            |  |
| CITY-ST-ZIP<br>TITLE                     | VD VD   |   | DELETE  |  | ITLE                     | 51 - ZIF                           |  |   |                          |                     | hange                | Addition                   |  |
|  | PEREZ, ADALBERTO A.   |   | LJ WELLY  |  | AME                      |                                    |  |   |                          | _                   | •                    |                            |  |
| NAME                                     | 7014 PELICAN ISLAND D   | מע  |   |  |                          | ADDRESS                            |  |   |                          |                     |                      |                            |  |
| STREET ADDRESS                           | マッコ てにいいんれ わしべれし し  | /1 <b>)</b>                                     |   | 133  | mtti                     | ADDRESS                            |  |   |                          |                     |                      |                            |  |

CITY-ST-ZIP 14. Thereby certify that the information supplied with this figing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplied enter a not a course and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged or on an affactiment with an address.

3.4. CITY-ST-ZIP

4.3 STREET ADDRESS

5.3 STREET ADDRESS

63 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 City-St-ZiP

4.4 CITY - ST - ZIP

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

61 TITLE

62 NAME

DELF 1E

DELETE

DELFTE

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

TITLE

NAME

TAMPA FL

1 EVANS HILL

CHAPMAN, PARKER O JR.

SHERWOOD FOREST MD

CEOD

OBERT T. O'BRIEN

**FILED** 

Feb 23 1998 8:00am

Secretary of State

410-247-2200

Addition

Addition

Addition

Change

Change

Change