

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P29159**

1. Corporation Name

**PRINCESS CRUISES, INC.**

Principal Place of Business

**1800 ELLER DRIVE  
FT. LAUDERDALE FL 33316**

Mailing Address

**10100 SANTA MONICA BLVD.  
STE 1800/LEGAL  
LOS ANGELES CA 90067**

**FILED**  
**Mar 11, 1999 8:00 am**  
**Secretary of State**

03-11-1999 90081 049 \*\*\*158.75



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**05/01/1990**

4. FEI Number

**94-1493329**

Applied For

Not Applicable

5. Certificate of Status Desired ☒ **\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

**21 1801 SE 20th Street**

2a. Mailing Address

**26 Suite, Apt. #, etc.**

Suite, Apt. #, etc.

**22 Terminal 2**

Suite, Apt. #, etc.

City & State

**23 Ft. Lauderdale, FL**

City & State

**28 Zip Country**

Zip Country

**24 33316-5201 25 U.S.A.**

Zip Country

**29 30**

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **DC  
HARRIS, T.C.**  
STREET ADDRESS **10100 SANTA MONICA BL.**  
CITY-ST-ZIP **LOS ANGELES CA**

TITLE ☐ DELETE

NAME **DP  
RATCLIFFE, P.G.**  
STREET ADDRESS **10100 SANTA MONICA BL.**  
CITY-ST-ZIP **LOS ANGELES CA**

TITLE ☐ DELETE

NAME **DV  
VEITCH, D.C.S.**  
STREET ADDRESS **10100 SANTA MONICA BL.**  
CITY-ST-ZIP **LOS ANGELES CA**

TITLE ☐ DELETE

NAME **DTV  
RUMBLE, C**  
STREET ADDRESS **10100 SANTA MONICA BL.**  
CITY-ST-ZIP **LOS ANGELES CA**

TITLE ☐ DELETE

NAME **SV  
KAUFMAN, A.H.**  
STREET ADDRESS **10100 SANTA MONICA BLVD.**  
CITY-ST-ZIP **LOS ANGELES CA 90067**

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP ☐ Change ☐ Addition

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP ☐ Change ☐ Addition

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP ☐ Change ☐ Addition

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP ☐ Change ☐ Addition

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP ☐ Change ☐ Addition

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**Anthony H. Kaufman**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Anthony H. Kaufman**

**03/08/99**

**(310) 553-1770**

Secretary/Vice Pres.

Daytime Phone #

CR2E034 (11/98)