SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

* Sandra B Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

P29159

(1)

PRINCESS	CDITICES	INIC
LUMPESS	UNUIGES:	IIAO:

Principal Place	of Dunings	14-0				
Principal Place	e or Business	Mailing Address				an alan sian dish alan sian sign (68)
1800 ELLER DRIVE 1800 ELLER DRIVE FT. LAUDERDALE FL 33316 FT. LAUDERDALE FL 33316		16				
					3. Date Incorporated or Qual-fied 05/01/1990	3a. Date of Last Report 03/07/1995
2. Principal Pl	ace of Business	2a. Mailing Address		_	4. FEI Number	Applied For
21		₂₆ 10100 Santa	Monica I	Blvd.	94-1493329	Not Applicable
Suite, Apt	#, etc.	Suite, Apt #, etc.			5. Certificate of Status Desired	S8.75 Additional
22 27 Suite 1800/Lega		_egal			L_ Fee Required	
City & State City & State		0.4		6. Election Campaign Financing	\$5.00 May Be	
23 Zup	T Courter	28 Los Angeles,			Trust Fund Contribution	Added to Fees
Zip	Country 25	Zip 29 90067	Country		8. This corporation has trability for	, , ,
24	9. Name and Address of Current		30 USA		Florida Statutes	Yes No
		negistered Agent	81 N	ame	10. Name and Address of New Re	gistered Agent
	CORPORATION SYSTEM					
	00 S. PINE ISLAND ROAD		82 St	reet Addre	ss (P.O. Box Number is Not Acceptab	de)
PL	ANTATION FL 33324		83			
			84 C			
• •				it y		FL 85 Zip Code
 Pursuant to office or readent. Lar 	to the provisions of Sections 607 0502 egistered agent, or both, in the State o in familiar with and accept the obligati	and 607.1508, Florida Statutes f Florida: Such change was aut ions of, Section 607.0505, Flori	i, the above nar thorized by the da Statutes	ned corpo corporatio	ration submits this statement for the p n's board of directors. I hereby accept	urpose of changing its registered the appointment as registered
SIGNATURE						
12.	Signature: typed or printed came of registered agest OFFICERS AND		Registered Agent sig	riature require-		DAIL
TITLE	DC OFFICERS AND	DELETE	13. 1 1 TITLE		ADDITIONS/CHANGES TO OFFIC	Change Addition
NAME	HARRIS, T.C.		1.2 NAME			Musican S
STREET ADDRESS	10100 SANTA MONICA BL.		1.3 STREET ADDI	ncce		035
City-St-Zip	LOS ANGELES CA		1.4 CiTY - ST - Zié			Ē,
TITLE	DP	DELETE	2 1 TifLE			Change Addition
NAME	RATCLIFFE, P.G.	<u></u>	2.2 NAME			
STREET ADDRESS	10100 SANTA MONICA BL.		2 3 STREET ADDI	DEEC		
CITY-ST-ZIP	LOS ANGELES CA		2 4 CITY - ST - ZI			
TITLE	DV	DELETE	31 TIFLE 1	<u> </u>	200000100	Dange Addition
NAME	VEITCH, D.C.S.	<u> </u>	3.2 NAME		20000189 -07/15/96010	10089
STREET ADDRESS	10100 SANTA MONICA BL.		3 3 STREET ADD	RESS	***225.80	00 000
DITY-ST-ZIP	LOS ANGELES CA		3.4 CITY - ST - ZI		*** <u>*</u> 623.00	
TITLE	TV	DELETE	4 1 TILE	DT	7	Change Addition
NAME	RUMBLE, C		4. 2 NAME	101	•	Last and Line Last
STREET ADDRESS	10100 SANTA MONICA BL.		4.3 STREET ADDI	RESS		
CITY-ST-ZIP	LOS ANGELES CA		4.4 City - ST - ZiE			
TITLE	DSV	X DELETE	5.1 TITLE			Change Addition
NAME	WARREN, M.E.		5.2 NAME		ارر	5~1td
STREET ADDRESS	10100 SANTA MONICA BLVD		5 3 STREET ADD	RESS	- / /	-
CITY-ST-ZIP	LOS ANGELES CA		5 4 City - St - Zie		√ہ.`	Change Addition
THE		DELETE	61 TIFLE			Change 🛣 Addition
NAME		 · · · · · ·	6 2 NAME	S KAI	JFMAN, A.H.	
STREET ADDRESS			6 3 STREET ADDI		100 SANTA MONICA BL.	
CITY-ST-ZIP			6 4 CITY - ST - ZIE		S ANGELES, CA	
2011 U. E.			0.40111-31-21	LIU	o muderes a Ma	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 2 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

ANTHONY H. KAUFMAN JULY 2, 1996 (310) 5531770

Dignostrone III.