

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mathison  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P28987**

**(6)**

1. Corporation Name:

**PHILLIPS COLLEGES, INC.**

Principal Place of Business

**ONE HANCOCK PLAZA  
GULFPORT MS 39507-4508**

Mailing Address

**ONE HANCOCK PLAZA  
SUITE 1408  
GULFPORT MS 39501  
US**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt., Rm., etc.

26 Suite, Apt., Rm., etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.05(2) and 607.06(1), Florida Statutes, the above named corporation hereby certifies that the person or persons named in Block 9 are the persons who are authorized to act as the registered agent or registered agents, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby, I accept the appointment as registered agent. I am familiar with, and I accept the obligations of, Section 607.06(1), Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

|                |                            |                                             |
|----------------|----------------------------|---------------------------------------------|
| TITLE          | TVP                        | <input type="checkbox"/> DELETED            |
| NAME           | LYNCH, MARSHALL D.         |                                             |
| STREET ADDRESS | ONE HANCOCK PL.            |                                             |
| CITY, ST, ZIP  | GULFPORT MS                |                                             |
| TITLE          | D                          | <input type="checkbox"/> DELETED            |
| NAME           | PHILLIPS, C. ALTON         |                                             |
| STREET ADDRESS | ONE HANCOCK PL.            |                                             |
| CITY, ST, ZIP  | GULFPORT MS                |                                             |
| TITLE          | V                          | <input checked="" type="checkbox"/> DELETED |
| NAME           | MURRAY, ALAN L.            |                                             |
| STREET ADDRESS | ONE HANCOCK PLAZA          |                                             |
| CITY, ST, ZIP  | GULFPORT MS                |                                             |
| TITLE          | ASV                        | <input type="checkbox"/> DELETED            |
| NAME           | KIMBERLING, C RONALD       |                                             |
| STREET ADDRESS | 1 HANCOCK PLZ              |                                             |
| CITY, ST, ZIP  | GULFPORT MS                |                                             |
| TITLE          | D                          | <input type="checkbox"/> DELETED            |
| NAME           | PHILLIPS, GERALD C.        |                                             |
| STREET ADDRESS | 1 HANCOCK PLASA, STE. 1408 |                                             |
| CITY, ST, ZIP  | GULFPORT MS                |                                             |
| TITLE          |                            | <input type="checkbox"/> DELETED            |
| NAME           |                            |                                             |
| STREET ADDRESS |                            |                                             |
| CITY, ST, ZIP  |                            |                                             |

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                               |                                                                              |
|----------------|-------------------------------|------------------------------------------------------------------------------|
| TITLE          | Assistant Treasurer           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | Marshall D. Lynch             |                                                                              |
| STREET ADDRESS | One Hancock Plaza, Suite 1408 |                                                                              |
| CITY, ST, ZIP  | Gulfport, MS 39501            |                                                                              |
| TITLE          | S/T/D                         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | C. Alton Phillips             |                                                                              |
| STREET ADDRESS | One Hancock Plaza, Suite 1408 |                                                                              |
| CITY, ST, ZIP  | Gulfport, MS 39501            |                                                                              |
| TITLE          |                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                               |                                                                              |
| STREET ADDRESS |                               |                                                                              |
| CITY, ST, ZIP  |                               |                                                                              |
| TITLE          | President/Director            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | Gerald C. Phillips            |                                                                              |
| STREET ADDRESS | One Hancock Plaza, Suite 1408 |                                                                              |
| CITY, ST, ZIP  | Gulfport, MS 39501            |                                                                              |
| TITLE          |                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                               |                                                                              |
| STREET ADDRESS |                               |                                                                              |
| CITY, ST, ZIP  |                               |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information and data on the annual report or biennial report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the person or persons empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if an addition or change to an officer or director.

**SIGNATURE:**

*C. Ronald Kimberling*  
C. Ronald Kimberling

4/9/96

(601) 8646096

CR2E034 (12/95)