MANCHEL, JOHNSON & WIGGINS

ATTORNEYS AND COUNSELORS AT LAW

ESTABLISHED 1977 SUITE 3412

CENTENNIAL TOWER

IOI MARIETTA STREET

ATLANTA, GEORGIA 30303

(404) 522-1701

(FAX) (404) 522-6652 May 27, 1999

OF COUNSEL BRAD COHEN

HOWARD J. MANCHEL NORMAN G. JOHNSON ROBERT S. WIGGINS, JR.

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 3214

700002891647 -06/01/99--01148--014 \*\*\*\*\*52.50 \*\*\*\*\*52.50

RE:

Southern Exposition Management Company (a Georgia corporation)

Withdrawal

Dear Secretary of State:

Enclosed please find a completely executed APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA for Southern Exposition Management Company.

I have also enclosed a check in the sum of \$52.50 for the filing fee, Certified copy fee and Certificate of Status which I request to mail to me for the files and record.

Thanking you in advance, I am

Cordially your

forman G. Johnson, Esq.

Attorney for Applicant

V SHEPARD JUN 1 0 1999

**ENCL** 

Edward C. Conrad CC:

Withdr.

C:\WORK\CLIENT\SEMCO\ASSETSAL\PRODUCTT\015

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Southern Exposition MANAGEMENT COMPANY &
(Name of Corporation)
Georgia Agrico
Southern Exposition Management Company of (Name of Corporation)  Georgia  (Incorporated Under Laws Of)
This corporation is no longer transacting business or conducting affairs within the State of Floridal and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.
The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.  Southern Exposition Management Company  CONDEMEN G. Johnson, Esq.  Centernial Towere
Svite 3412 (Mailing Address)
Atlanta, GA. 30303
(City/ State /Zip)
The corporation agrees to notify the Department of State in the future of any change in its mailing
address.
Signature of the chairman or vice chairman of the board, Title president, or any officer.
NORMAN G. Johnson 5/27/99  Typed or printed name Date
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