## 2004 FOR PROFIT CORPORATION

## **FILED** Apr 30, 2004 08:00 AM te

ANNUAL REPORT			Secretary of State	
DOCUMENT # P28812  1. Entity Name G.S. OF SOUTH FLORIDA, INC.			50	ceretary or Star
1300 METROPOLITAN 1	ailing Address 300 METROPOLITAN SKLAHOMA CITY, OK 73108			
DO NOT WRITE IN	ر در در این	042820 4. FEI No 73-1 5. Certifi	04 No Chg-P	CR2E034 (10/03)  Applied For   Not Applicable    \$8.75 Additional   Fee Required
6. Name and Address of Current Rogis NUCCIO, ROBERT 7246 COPPERFIELD CIR LAKE WORTH, FL 33467	tered Agent	DO	NOT W THIS SP	
The above named entity submits this statement for the parties obligations of registered agent.  SIGNATURE  Signature, yield or printed name of registered agent and title.	If applicable. (NOTE Registered Agent	signasure required when reinstitlin	p)	DATE
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00  9. Election Campaign Final Trust Fund Contribution.		Sing \$5.00 May Be U00000144557 04,/30/04-80137-005 150.00		
10. OFFICERS AND DIRECT ITTLE SD COUNTS, JACK E., JR. STREET ADDRESS 1300 METROPOLITAN OKLAHOMA CITY, OK  TITLE V CHILTON, MICHELLE S. STREET ADDRESS 1300 METROPOLITON AVE. CITY-ST-ZIP OKL., OK  TITLE D	CTORS			
NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE			O NOT W I THIS SF	
NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS	······································			

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

SIGNATURA AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/28/04

Daytime Phone #