## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

(9)

Mailing Address

DOCUMENT # P28797

BBK PRODUCTIONS, INC.

Principal Place of Business

FILED
Mar 25 1997 8:00am
Secretary of State

| 4444 RIVERSIDE DR. STE. 105<br>BURBANK OA 91505 |   | 1000 UNIVVERSAL STUDIOS PLAZA<br>STE. B-22 A<br>ORLANDO FL 32819-7601<br>US   |                      |                    | 3. Date incorporated or Qu                   |  | ate of Last R                           | leport                      |                             |
|---|---|---|----------------------|--------------------|--|--|---|-----------------------------|-----------------------------|
| 'A 'bidinanal I                                 |   | On Mailing Address  |                      |                    |  | 04/05/1990<br>4. FEI Number  | 06/                                     | 09/1996                     |                             |
|   | Page of Business  |   | 2a. Mailing Address  |                    |  | 95-4257739   |   |                             | oplied For<br>at Applicable |
| 21   1000   1<br>Suite, Apt                     | UNIVERSAL STUDIOS   | ZA16A<br>Suite, Apt. #, etc.  |                      |                    |  |  |   |                             |                             |
| 22 ORLANDO, FL                                  |   | h   | 27                   |                    |  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required                              |   |                             |                             |
| City & State                                    |   | City & State  |                      |                    | 6. Election Campaign Financing \$5.00 May Be |  |   | ······                      |                             |
| 23 32819  |   | 28  |                      |                    | Trust Fund Contribution                      |  |   |                             |                             |
| 7 <sub>(P)</sub>                                | Country   | Zip         Country           29         30   |                      |                    |  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No |   |                             |                             |
| 24  | 25  |   |                      |                    |  |  |   |                             |                             |
|   | <ol><li>Name and Address of Cur</li></ol>                             | rent Registered Agent   |                      |                    |  | 10. Name and Address of I  | New Registered                          | Agent                       |                             |
|   | CORPORATION SYSTEM  |   | 81                   | '                  | Name   |  |   |                             |                             |
|   | 00 SOUTH PINE ISLAND RD.  |   | 82 Street A          |                    | Street Add                                   | Address (P.O. Box Number is Not Acceptable)  |   |                             |                             |
| PLANTATION FL 33324                             |   |   |                      |                    |  |  |   | - <del></del> -             |                             |
|   |   |   | 83                   | 3                  |  |  |   |                             |                             |
|   |   |   | 84                   | 1                  | City   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |   | 85 Zip                      | Code                        |
|   |   |   |                      |                    |  |  | FL                                      |                             |                             |
| SIGNATURE<br>12.                                | Esperatus (typisa or proteor came at the patential OFFICERS)          | agentanii (NE CAPPORABLE (NE) NE) DIRECTORS   | : Registered As      | gent               | t s gnalure requi                            | red when reurstating) ADDITIONS/CHANGES TO   | DATE<br>O OFFICERS ANI                  | D DIRECTOI                  | RS IN 12                    |
| 1111  | PSCF  | DELETE  | 1 1 TITLE            |                    |  | ADDITIONO/GITANGES II  | O OFFICENS AN                           | Change                      | Additio                     |
| NAM)  | MALDEN, BORIS   |   | 1.2 NAME             |                    |  |  |   |                             |                             |
| STREET ADDRESS 1000 UNIVERSAL STUDIO PL         |   | 1.AZA. B-22-A   |                      | 1.3 STREET ADDRESS |  |  |   |                             |                             |
| City 51 2ac                                     | ORLANDO FL  | <b>— , •</b>  | 1.4 CITY             |                    | i  |  |   |                             |                             |
| THE   | AS  | DETETE  | 2.1 TITLE            |                    |  | ······································   |   | Change                      | Additio                     |
| NAME  | MALDEN, ELIZABETH   | 22  |                      |                    |  |  |   | ` ^                         |                             |
| STHEFT ACTUALISM                                | (   |   | 2.3 STREE            |                    |  | ODD UNIVERSAL  | Shupio                                  | SP                          | LAZA                        |
| Cala - ST ZIP                                   | BURBANK CA 91505  |   | 2 4 CITY             |                    |  | ORLANDO,   | <u>FL 3,</u>                            |                             |                             |
| TITLE   |   | ☐ DELETE  | 3.1 TITLE            |                    |  |  |   | ∐ Change ☐ Ad               | Addition                    |
| NAME  |   |   | 3.2 NAME             |                    |  |  |   |                             |                             |
| SIPEL: ADDRESS                                  |   |   | 3.3 STHE             |                    | 1  |  |   |                             |                             |
| Chestar<br>fold                                 |   | DELETE 4.   |                      |                    | -ZIP   |  |   | Change                      | Addition                    |
| NAM!  |   |   | 4, 2 NAM             |                    |  |  |   |                             |                             |
| STREET ADDITIONS                                |   |   | 4.3 STREE            |                    | IDDRESS                                      |  |   |                             |                             |
| City - St. 7in                                  |   |   | 4.4 CITY             |                    |  |  |   |                             |                             |
| THE F   | T origin  |   |                      | 5 1 TITLE          |  |  |   | Change                      | Addition                    |
| ham!  |   |   | 5.2 NAME             | :                  |  |  |   |                             |                             |
| STREET ADDRESS.                                 | į   |   | 5.3 STREE            | ET A               | NDORESS                                      |  |   |                             |                             |
| City St 79                                      |   |   | 54 Cily-             | ST-                | -ZIP   |  |   |                             | <del></del>                 |
| 100   |   | ☐ DELETE  | 6 1 TITLE            |                    | ļ  |  |   | Change                      | Addition                    |
| NAME  |   |   | 6.2 NAME             |                    |  |  |   |                             |                             |
| STREET ASSOCIATION                              |   |   | 6 3 STREE            |                    |  |  |   |                             |                             |
| 0117-51 72<br>14 Let Fran                       | that the information supplies   | lined with their deligns alone and account  | € 4 CITY             |                    |  | nd in Section 110 07/2V/IL Station   | Statuton I further                      | or cortifu the              | t tho                       |
| informati<br>Lancar e                           | countdisated on this angual 1900. Other or director of the campration | or supplient hitely does not quality<br>or supplient hitely annual reflort is to<br>cor the positiver or trustee/amps/w<br>t. or on providitachment with an add | ree and according to | cur<br>ecu         | ate and tha                                  | at my signature shall have the sa<br>ort as required by Chapter 607, I                         | ime legal effect a<br>Florida Statutes; | s if made ur<br>and that my | ider oath, th<br>name       |

SIGNATURE:

CHATUHE AND TYPED ON PHILMED NAME OF SIGNING OFFICER OR DIRECTOR

3-7-97 407-354-6450

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