## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State

## **FILED** Mar 01, 1999 8:00 am Secretary of State

•	1999	600 W	DIVISION OF COF	KPORATI	UNS	03-01-1999	90223 03	4 ***150.	00	
1. Corporation						_				
SUPER F	RESH/SAV-A-CENTER	R, INC.							41511   661	
			·							
Principal Place	of Business	Mailing	Address							
2 PARAGON DR	RIVE		2 PARAGON DRIVE							
ATTN: TAX DEP			ATTN: TAX DEPARTMENT MONTVALE NJ 07645			DO NOT WRITE IN THIS SPACE				
MONTVALE NJ	U/645	MUNIV	MLE NO U/043			3. Date Incorporated or Qualifed				ļ
						03/21/1990				
2. Principal Pl	ace of Business	2a. Ma	iling Address			4. FEI Number		App	lied For	
21		26				22-2630228			Applicable	-
Suite, Apt.	#, etc.	<b>├</b> -¬	ite, Apt. #, etc.			5. Certifcate of Status Desired		<b>\$8.75</b> A		
22		27			<del></del>				<del>`</del>	
City & State	9	<b>⊢</b>	y & State			6. Election Campaign Financing Trust Fund Contribution		\$5.00 h Added to		
Zip	Country	28 Zip		Country	<del></del>	8. This corporation owes the cu	rent vear Inta		1000	1
24	25 29 30			<b>-</b>		Personal Property Tax.			□No	1
	9. Name and Address of					10. Name and Address of New	Registered A	\gent_		]
				81	Name					1
THE PRENTICE-HALL CORPORATION SYSTEM, INC.				82	Street Add	ress (P.O. Box Number is Not Accep	table)	<del>-</del>		1
1201 HAYS STREET				<u></u>					┨	
SUITE 105 TALLAHASSEE FL 32301				83						ł
				84			FL	85 Zip C		
i office or n	egistered agent or both in th	ne State of Florida. S	Such change was author	orized by	the corporation	poration submits this statement for the on's board of directors. I hereby according	e purpose of o ept the appoir	changing its r itment as reg	egistered istered	
	m familiar with, and accept th	ne obligations of, Se	ction 607.0505, Florida	Statutes	š.					
SIGNATURE	Signature, typed or printed name of regi	istered agent and title if app	icable. (NOTE: Reg	gistered Agen	nt signature require	ed when reinstating)	DATE			}
12.		ERS AND DIRECTO		13.	· · · · · · · · · · · · · · · · · · ·	ADDITIONS/CHANGES TO O	FFICERS AN	·		- !
TITLE	PD		☐ DELETE	1.1 TITLE				☐ Change	☐ Addition	
NAME	DOBSON, DONALD			1.2 NAME						1
STREET ADDRESS	2 PARAGON DRIVE									
CITY-ST-ZIP TITLE	MONTVALE NJ				T ADDRESS					
"""	l VCD		ODELETE	1.4 CITY-S	J			☐ Change	Addition	1
NAME	VSD UIRICH R.G		☐ DELETE	1.4 CITY-S 2.1 TITLE	J			Change	Addition	
NAME STREET ADDRESS	ULRICH, R. G.		☐ DELETE	1.4 CITY-S' 2.1 TITLE 2.2 NAME	J			☐ Change	Addition	
STREET ADDRESS			☐ DELETE	1.4 CITY-S' 2.1 TITLE 2.2 NAME	T-ZIP				☐ Addition	
	ULRICH, R. G. 2 PARAGON DRIVE		☐ DELETE	1.4 CITY-S 2.1 TITLE 2.2 NAME 2.3 STREE	T-ZIP			☐ Change	Addition	
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

Robert G. Ulrich AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-29-99

(201) 573-9700