



TRANSMITTAL LETTER

Department of State Division of Corporation P.O. Box 6327 Tallahassee, Florida 32314

400002325244---4 -10/21/97--01025--001 *****35.00 *****35.00

SUBJECT: <u>DUAL, INCORPORATED</u> Corporate Name

Enclosed is an original copy of the Certificate of Designation of registered agent and a check for \$35.00. Please return one copy stamped with the filing date.

FROM:

Samuel B. Graham

Name

30 Skyline Drive
Address

Lake Mary, FL 32746
City, State, Zip Code

(407) 333-8880
Area Code and Phone Number (Daytime)

97 NOV 12 AN ID: 46

30 Skyline Drive Lake Mary, Florida 32746 Telephone: (407) 333-8880 FAX: (407) 333-8850



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

October 23, 1997

SAMUEL GRAHAM 30 SKYLINE DRIVE LAKE MARY, FL 32746

SUBJECT: DUAL & ASSOCIATES, INC.

Ref. Number: P28375

We have received your document for DUAL & ASSOCIATES, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The application/form submitted does not meet the requirements of this office; please complete the attached application/form.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6916.

Letter Number: 597A00051733

Carol Mustain Corporate Specialist



Dual, Incorporated

30 Skyline Drive Lake Mary, Florida 32746

October 29, 1997

Ms. Carol Mustain Corporate Specialist Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Subject: Dual & Associates, INC.

Ref. Number: P28375

Letter Number: 597A00051733

RE:

Change of Registered Agent

Dear Ms. Mustain:

As per your request, we are submitting the correct form noting the change of Registered Agent for Dual & Associates, Incorporated. Also enclosed, you will find a copy of your letter dated October 23, 1997.

We hope that we have fulfilled the necessary requirements in order for our application to be considered for processing.

If you require further information, please let us know.

Respectfully,

Samuel Graham

Corporate Vice-President

97 NOV 12 AM 10: 46
SECRETARY OF STATE

Florida Department of State, Sandra B. Morhtam, Secretary of State ***FILING FEE: \$35.00***

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

registered office or registered agent, or both, in the State of Florida The name of the corporation is: DUAL, + ASSECTATES, I	ic.	· -
The mailing address of the corporation is:30 Skyline		
Lake Mary,	Florida 32746	
Date of incorporation/qualification: 4/11/83 Doc	cument number: 01731	
The name and address of the current registered agent and office:		4. 5
HIQ Corporate Services, INC.		
516 North Charles Street 5	th Floor	HASSE HASSE
Baltimore, Maryland 2120	1	High E 60
The name and address of the new registered agent and office: (P	O. Box Not Acceptable)	5
Mr. Samuel Graham	· · · · · · ·	AM ID: 16
30 Skyline Drive		
Lake Mary, Florida 32746		
The street address of its registered office and the street address of	of the business office of its registe	red agent, as
changed, will be identical. Such change was authorized by resolution duly adopted by its bo	and of directors or by an officer s	o authorized or
by the board.	and of disolors of by the option of	o december of
And Upal Is	10/29/97	
(Signature of an officer, chairman of vice chairman of the Board)	(Date)	
J. Fred Dual, Jr. President/CEO	10/29/97	
(Printed or typed name and title)	(Date)	
Having been named as registered agent and to accept service of process for the	above stated corporation, I hereby accept	the appointment as
registered agent and agree to act in this capacity. I further agree to comply with performance of my duties, and I am familiar with and accept the obligations of m	the provisions of all statutes relative to the position as registered agent.	е ргорег ила сотрлеле
\mathcal{M}	, ,	
January Xurton	10/29/97	
(Signature of Registered Agent)	(Date)	
If signing on behalf of an entity:		
	(Connector)	
(Typed or Printed Name)	(Capacity)	