## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

2. Principal Place of Business

Suite, Apt. #, etc.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P28371

(3)

2a. Mailing Address

Suite, Apt. #, etc.

ENVIRONMENTAL SYSTEMS PRODUCTS, INC.

| Principal Place of Business | Mailing Address      |  |  |  |
|-----------------------------|----------------------|--|--|--|
| 7 KRIPES RD.                | 7 KRIPES RD.         |  |  |  |
| EAST GRANBY CT 06026        | EAST GRANBY CT 06026 |  |  |  |

## FILED Jan 16 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

03/05/1990 4. FEI Number

06-1285832

| 22  |                          | 27   |                        |                |                          |   |   | _            | Fee R            | equired     |  |  |
|---|--------------------------|--|------------------------|----------------|--------------------------|---|---|--------------|------------------|-------------|--|--|
| Щ   | City & Sta               | te   | City & State           |                |                          | 6. Election Campaign Financing                        |   | \$5.00       | May Be           |             |  |  |
| 23  |                          | 28   |                        |                |                          | Trust Fund Contribution                               |   |              |                  |             |  |  |
| $\overline{}$   | Zip                      | Country  | Zip                    |                | Country                  |   | 8. This corporation owes or has pa          | id the curre | ent year In      | tangible    |  |  |
| 24  |                          | 25   | 29                     | 30             |                          |   | Personal Property Tax due June              |              |                  | No          |  |  |
| 9. Name and Address of Current Registered Agent   |                          |  |                        |                |                          | 10. Name and Address of New Registered Agent          |   |              |                  |             |  |  |
|   | CT CORPORATION SYSTEM    |  |                        |                |                          | Name  |   |              |                  |             |  |  |
|   | 1200 S. PINE ISLAND ROAD |  |                        |                |                          | 82 Street Address (P.O. Box Number is Not Acceptable) |   |              |                  |             |  |  |
| '   | PLANTATION FL 33324      |  |                        |                |                          |   |   | <u>'</u>     |                  |             |  |  |
|   |                          |  |                        |                | 83                       |   |   |              |                  | Į           |  |  |
|   |                          |  |                        |                | 84.                      | City  |   |              | 85 Zip           | Code        |  |  |
|   |                          |  |                        |                | <u> </u>                 |   |   | FL           | 11               |             |  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                          |  |                        |                |                          |   |   |              |                  |             |  |  |
|   | agent. I a               | am familiar with, and accept the obligation  | ons of, Section 607.   | 0505, Florida  | Statutes                 | ·   | and a supplier of the copy accept           | or the appe  | manem as         |             |  |  |
| SIC   | SNATURE                  |  |                        | _              |                          |   |   |              |                  |             |  |  |
| 12  |                          | Signature, typed or printed name of registered agent a<br>OFFICERS AND I           |                        |                |                          | nt signature require                                  | ed when reinstating)                        | DATE         | Dipeomic         |             |  |  |
| TITL  |                          | D OFFICERS AND I   | DIRECTORS DE           |                | 1.1 TITLE                |   | ADDITIONS/CHANGES TO OFFIC                  |              | DIRECTOR  Change | RS IN 12    |  |  |
| NAN   |                          | BARRY JAMESON  | <b>92</b> 02           |                | 1.2 NAME                 |   |   | L.           | Change           | L Addition  |  |  |
|   | EET ADORESS              | 2 BEECHWOOD LN   |                        |                | 1.3 STREET A             | IDODECC   |   |              |                  |             |  |  |
|   | 7-ST-ZIP                 | WARRINGTON CH  |                        | 1              |                          |   |   |              |                  |             |  |  |
| TITL  |                          | TS   | DFI                    |                | 1.4 CITY-ST<br>2.1 TITLE | -ZIP  |   | Г            | Change           | Addition    |  |  |
| NAM   | ne<br>Ne                 | HAFTMAN, SCOTT   |                        |                | 2.2 NAME                 | İ   |   | L            | Change           |             |  |  |
|   | EET ADORESS              | 7 KRIPES RD.   |                        |                | 2.3 STREET /             | ADDRESS   |   |              |                  | 1           |  |  |
| CITY  | -ST-ZIP                  | E. GRANBY CT   |                        |                | 2, 4 CITY - ST           |   |   |              |                  | 1           |  |  |
| TITU  |                          | D  | <b>₩</b> DEI           |                | 3.1 TITLE                | 1-211   |   |              | Change           | Addition    |  |  |
| NAM   | IE                       | PHIL BARKER  |                        |                | 3.2 NAME                 |   |   | _            |                  |             |  |  |
| STRE  | EET ADDAESS              | 7 Brecks Garden Kippax   |                        |                | 3,3 STREET A             | ADDRESS   |   |              |                  | ļ           |  |  |
| CITY  | - ST - Z)P               | LEEDS WEST YO  |                        |                | 3.4. CITY - ST           |   |   |              |                  | į           |  |  |
| TITL  | E                        | D  | ☐ DEL                  |                | 4.1 TITLE                |   |   | I            | Change           | Addition    |  |  |
| NAM   | rE                       | alan baxter  |                        |                | 4. 2 NAME                |   |   |              | -                | _           |  |  |
| STRE  | ET ADDRESS               | ENDON HAYS FARM DINGLE L   | ANE                    |                | 4.3 STREET A             | DORESS  |   |              |                  |             |  |  |
| CITY  | -ST-ZIP                  | MACCLESFIELD CH  |                        |                | 4.4 CITY-ST              | - ZIP   |   |              |                  |             |  |  |
| TITLE   |                          | DS   | DEL                    |                | 5.1 TITLE                |   |   |              | Change           | Addition    |  |  |
| NAM   | E                        | ANTHONY FLETCHER   |                        |                | 5.2 NAME                 |   |   |              | •                |             |  |  |
| STRE  | ET ADDRESS               | WHITE HILL BACK LANE   |                        |                | 5.3 STREET A             | DDRESS  | .•  |              |                  |             |  |  |
| CITY  | - \$7 - ZIP              | WOODBRIDGE CT  |                        | I:             | 5.4 CITY-ST-             | ŽIΡ   |   |              |                  |             |  |  |
| TITLE   |                          | PD   | ☐ DEL                  | ETE .          | 6.1 TITLE                |   |   |              | Change           | Addition    |  |  |
| NAMI  | E                        | MCKENNA, TERRENCE P  |                        |                | 6.2 NAME                 |   |   |              |                  |             |  |  |
| STRE  | ET ADDRESS               | 7 KRIPES RD  |                        |                | 6.3 STREET A             | DDRESS  |   |              |                  |             |  |  |
|   | - ST - ZIP               | EAST BRANBY CT   |                        |                | 6.4 CITY-ST-             | ZIP   |   |              |                  |             |  |  |
| 14.   | I hereby of<br>indicated | ertify that the information supplied with on this annual report or supplemental ar | this filing does not o | ualify for the | exemption                | on stated in 9  | Section 119.07(3)(i), Florida Statutes. I f | urther certi | fy that the      | information |  |  |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on an attachment with an address.

SIGNATURE: X

Doub Plant PEDUIRET Soft the floring

NO.1653-0081

2E034 (10/97)

Applied For

\$8.75 Additional

Not Applicable