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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # **P28371**

1200 S. PINE ISLAND ROAD

PLANTATION FL 33324

(3)

ENVIRONMENTAL SYSTEMS PRODUCTS, INC.

Principal Place of Business Mailing Address 7 KRIPES RD. 7 KRIPES RD. EAST GRANBY CT 06026 EAST GRANBY CT 06026 3. Date Incorporated or Qualified 3a. Date of Last Report 03/05/1990 05/01/1995 Applied For 2. Principal Place of Business 2a. Mailing Address 4. FEt Number 06-1285832 Not Applicable 26 21 Suite, Apt. #, etc. \$8.75 Additional Saite, Apt. #, etc. 5. Certificate of Status Desired Fee Required 27 22 \$5.00 May Be City & Stale City & State 6. Election Campaign Financing Added to Fees Trust Fund Contribution 28 23 8. This corporation has liability for intangible tax under s 199.032, Country Country Zio Florida Statutes ☐ Yes ☐ No 25 29 30 24 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name Street Address (P.O. Box Number is Not Acceptable) CT CORPORATION SYSTEM

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. Fam familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

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City

| SIGNATURE | particle, types hor profess name of registered a jet fland tille if application. | (NOTE: Fley | jistered Agent signature n | equired when reinstating) | | DATE | |
|------------------|--|--|----------------------------|---------------------------|-----------------------|----------------------------|--------------|
| 12. | OFFICERS AND DIRECTORS | | 13. | | | FICERS AND DIRECTORS IN 12 | |
| 1:TLF | VD C |) DELETE | 1 1 THLE | President/ | Director | ☐ Change | ☐ Addition |
| MAM | TEDESCHI, RINALDO | | 1 2 NAME | Terrence P. | McKenna | • | |
| STHEET ADDRESS | 7 KRIPES RD. | | 1.3 STRELT ADDRESS | 7 Krides | Roam | | j |
| CIPY ST-ZIP | E. GRANBY CT | | 1.4 C(1Y - ST - Z)P | East Grad | nby, CT | 06026 | |
| 111.6 | T |] DEFETE | 2 1 TILLE | DIVILLADO | , | Change | ☐ Addition |
| NAME | HAFTMAN, SCOTT | | | | ol Andread | Suite HIM | 2 |
| STRUET ADDRESS | 7 KRIPES RD. | | 2.3 STREET ADDRESS | 9 West 57 | PII STYCEI | Suite 4170 | _ |
| C(1) - \$1 - Z(P | E. GRANBY CT | | 2.4 CITY - ST - ZIP | New HORK | NY | | |
| THILF | D | _ DELETE | 3 1 TITLE | Dirictle/ | 10 | Change | Addition |
| NAME | GALE, JAMES C. | | 3 2 NAME | Ron Caccio | lanhatlan | Plaza. | |
| STREET ADDRESS | 717 5TH AVE. | | 3.3 STREET ADDRESS | 1 Chase M | annunun | | |
| CI1+-S1-2IP | NEW YORK NY | | 3 4 C Y - ST - 2IP | New HOCK, | NU 10 | 005 | F3 445 |
| 1(f; f | D | T) DELETE | 4.1. LE | , , | J | Change | Addition |
| NAM | Braunstein, Irwin | | 4.2 AE | | | | |
| STREET ADDRESS | 7 KRIPES ROAD | | 4.3 FET ADDRESS | į | | | |
| C1Y-\$1-7JP | E. GRANBY CT | | 4.4 · ST · ZIP | | | | - Add Son |
| TITLE . | D\$ | DELETE | 5 1 E | | | ☐ Change | ☐ Addition |
| NAME | ZOLOT, NORMAN | | 5.2 L | | | | |
| STREET ACTURESS | 264 AMITY ROAD | | 5.31 EET ADDRESS | | | | |
| CHY-ST ZIF | WOODBRIDGE CT | | 540 r-S1-ZIP | | | ☐ (b | Addition |
| THE | | DELETE | 6 1 1 LF | | | Change | L) Addition |
| NA'ME | | | 62 NAME | | | | |
| STREET ADDRESS | | | 63 STHEET ADDRESS | | | | |
| CITY ST ZiP | | The state of the s | 64 CITY - ST-ZIP | st. for the everyotion | estated in Section 11 | Q 07/3\/k\ Elorida Statut | ae I further |

14. I do hereby certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or Block or on an attachment with an address.

SIGNATURE?

LOW ATMAN TLEASURER

WHE AND TYPED OR PRINTED VAME OF SIGNING OFFICER OR DIRECTOR

1/23/96 (860) 653-0081

CR2E034 (12/95)

Zip Code

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