

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Morham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # P28282 (2)

1. Corporation Name

THE ART INSTITUTES INTERNATIONAL, INC.



Principal Place of Business

C/O EMC 300 SIXTH AVE.
8TH FLOOR
PITTSBURGH PA 15222
US

Mailing Address

C/O EMC 300 SIXTH AVE.
8TH FLOOR
PITTSBURGH PA 15222
US

2. Principal Place of Business

2a. Mailing Address

21

Suite, Apt. #, etc.

26

Suite, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

3. Date Incorporated or Qualified

02/27/1990

3a. Date of Last Report

04/12/1995

4. FEI Number

25-1119571

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be
Added to Fees

7. This corporation has liability for intangible tax under s. 199.032,

Florida Statutes

☐ Yes

☒ No

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0507 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title (applicant)

(2011) Registered Agent Signature (no printed name)

DATE

12. OFFICERS AND DIRECTORS

TITLE	S	<input type="checkbox"/> DELETE
NAME	STEINBERG, FREDERICK W	
STREET ADDRESS	300 SIXTH AVE. 8TH FL.	
CITY-STATE-ZIP	PITTSBURGH PA	
TITLE	DPCO	<input type="checkbox"/> DELETE
NAME	DRUCKER, MIRYAM L.	
STREET ADDRESS	300 SIXTH AVE. 8TH FL.	
CITY-STATE-ZIP	PITTSBURGH PA	
TITLE	SVTC	<input type="checkbox"/> DELETE
NAME	MCDOWELL, ROBERT L.	
STREET ADDRESS	300 SIXTH AVE. 8TH FL.	
CITY-STATE-ZIP	PITTSBURGH PA	
TITLE	DCCE	<input type="checkbox"/> DELETE
NAME	KNUTSON, ROBERT B	
STREET ADDRESS	300 SIXTH AVE. 8TH FL	
CITY-STATE-ZIP	PITTSBURGH PA	
TITLE	AS	<input checked="" type="checkbox"/> DELETE
NAME	COULSON, MARK C	
STREET ADDRESS	600 GRANT ST., 42ND FL.	
CITY-STATE-ZIP	PITTSBURGH PA	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2. NAME	
3. STREET ADDRESS	
4. CITY-STATE-ZIP	
5. TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6. NAME	
7. STREET ADDRESS	
8. CITY-STATE-ZIP	
9. TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
10. NAME	
11. STREET ADDRESS	
12. CITY-STATE-ZIP	
13. TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
14. NAME	
15. STREET ADDRESS	
16. CITY-STATE-ZIP	
17. TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
18. NAME	
19. STREET ADDRESS	
20. CITY-STATE-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Gregory A. Weinart 3/28/96 (412)566-6000

Asst. Secretary

DATE

CR2E034 (12/95)