Apr 02, 1999 8:00 am Secretary of State

04-02-1999 90043 037 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P28085**

1. Corporation Name

LAN ASSOCIATES, INC.

| 2/11/100  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,            |                                    |               |                 |                     |   |                |                             |  |
|---|--|------------------------------------|---------------|-----------------|---------------------|---|----------------|-----------------------------|--|
| Principal Place                                 | e of Business                                      | Mailing Address                    |               |                 |                     |   |                | 811 <b>41311</b> 81811 1881 |  |
| 662 GOFFLE RD. 662 GOFFLE RD.                   |  |                                    |               |                 |                     |   |                |                             |  |
| HAWTHORNE NJ 07506-0499 HAWTHORNE NJ 07506-0499 |  |                                    |               |                 |                     | DO NOT WINTE IN THIS  | 20405          | •                           |  |
|   |  |                                    |               |                 |                     | DO NOT WRITE IN THIS !  | SPACE          | <del></del>                 |  |
|   |  |                                    |               |                 |                     | 3. Date Incorporated or Qualifed  |                |                             |  |
|   |  |                                    |               |                 |                     | 02/13/1990  |                |                             |  |
| 2. Principal P                                  | lace of Business                                   | 2a. Mailing Address                |               |                 |                     | 4. FEI Number   | $\vdash$       | Applied For                 |  |
| 21  |  | 26                                 |               |                 |                     | 22-1855328  | Not Applicable |                             |  |
| Suite, Apt.                                     | #, etc.  | Suite, Apt. #, etc.                |               |                 |                     | 5. Certificate of Status Desired 5.   |                |                             |  |
| 22  | <u> </u>   | 27                                 |               |                 |                     | 5. Certificate of Status Desired Fee Required   |                |                             |  |
| City & Stat                                     | e  | City & State                       |               |                 |                     | 6. Election Campaign Financing  | •              | May Be                      |  |
| 23  |  | 28                                 |               |                 |                     | Trust Fund Contribution   |                | ed to Fees                  |  |
| Zip   | Country  | Zip                                |               | intry           |                     | 8. This corporation owes the current year Inta  |                | □No.                        |  |
| 24  | 25   |                                    | 30            |                 |                     | Personal Property Tax.  | ∐ Yes          | □No                         |  |
|   | 9. Name and Address of Currer                      | nt Registered Agent                |               | 81              | Marro               | 10. Name and Address of New Registered A  | .gent          |                             |  |
| VAN   | DOREN, GUY D.                                      |                                    |               | 01              | Name                |   |                |                             |  |
|   | VATER ST.  |                                    |               | 82              | Street Addr         | ess (P.O. Box Number is Not Acceptable)   |                |                             |  |
|   |  |                                    |               |                 |                     |   |                |                             |  |
| 31. /   | AUGUSTINE FL 32084                                 |                                    |               | 83              |                     |   |                |                             |  |
|   |  |                                    |               | 84              | City                |   | 85 Z           | Zip Code                    |  |
|   |  |                                    |               |                 | _                   | FL oration submits this statement for the purpose of c  |                | <u> </u>                    |  |
| SIGNATURE                                       | Signature, typed or printed name of registered age | nt and title if applicable. (NOTS) | E: Registered | l Agent         | t signature require | d when reinstating)  ADDITIONS/CHANGES TO OFFICERS AN   | DIRE(          | CTORS IN 12                 |  |
| 12.   | VD OFFICERS AI                                     | DELETE                             | 1.1 Ti        | n F             | $ \top$             | ADDITIONOLO IN INCIDENT OF THE PARTY OF THE | Chan           |                             |  |
| TITLE   | VAN DOREN, GUY D.                                  |                                    | 1.2 N         |                 | '                   |   | _              | -                           |  |
| NAME  | 82 WATER ST.                                       |                                    |               |                 | +000000             |   |                |                             |  |
| STREET ADDRESS                                  | I  |                                    |               |                 | ADDRESS             |   |                |                             |  |
| CITY-ST-ZIP                                     |  |                                    |               | 1.4 CITY-ST-ZIP |                     |   | ☐ Chan         | ge Addition                 |  |
| TITLE   | PD   | □ Dereie                           |               |                 |                     |   | C Olian        | go                          |  |
| NAME  | KARLE, KENNETH H.                                  | <u>-</u> .                         | 2.2 N         |                 |                     |   |                |                             |  |
| STREET ADDRESS                                  |  |                                    |               |                 | ADDRESS             |   |                |                             |  |
| CITY-ST-ZIP                                     | WYCKOFF NJ   | ( pc) 575                          | _             | ITY-S           | T-ZIP               |   | Chan           | ge 🖸 Addition               |  |
| TITLE   | VSD  | ☐ DELETE                           | 3.1 TI        |                 |                     |   |                | iãe ⊡ Wagition              |  |
| NAME  | SECORA, STEPHEN J                                  |                                    | 3.2 N         |                 |                     |   |                |                             |  |
| STREET ADDRESS                                  | ** · · · · · · · · · · · · · · · · · ·             |                                    | 3.3 S         | TREET           | ADDRESS             |   |                |                             |  |
| CITY-ST-ZIP                                     | MAHWAH NJ  |                                    | 3.4. 0        | ITY-S           | T-ZIP               |   |                |                             |  |
| TITLE   | VTD  | ☐ DELETE                           | 4.1 TI        | TLE             | ļ                   |   | ☐ Chan         | ge Addition                 |  |
| NAME  | PANICUCCI, RONALD M                                |                                    | 4.21          | IAME            |                     |   |                |                             |  |
| STREET ADDRESS                                  |  |                                    | 4.3 \$        | TREET           | ADDRESS             |   |                |                             |  |
| CITY-ST-ZIP                                     | N HALEDON NJ                                       |                                    | 4.4 C         | ITY-ST          | T-ZIP               |   |                |                             |  |
| TITLE   |  | ☐ DELETE                           | 5.1 TI        | TLE             |                     |   | ☐ Chan         | ige 🗌 Addition              |  |
| NAME  | İ  |                                    | 5.2 N         | AME             |                     |   |                |                             |  |
| STREET ADDRESS                                  |  |                                    | 5.3 S         | TREET           | ADDRESS             |   |                |                             |  |
| CITY-ST-ZIP                                     |  |                                    | 5.4 C         | TY-ST           | T-ZIP _             |   |                |                             |  |
| TITLE   |  | ☐ DELETE                           | 6.1 T         | TLE             |                     |   | Chan           | ige 🗌 Addition              |  |
| NAME  |  |                                    | 6.2 N         | AME             |                     |   |                |                             |  |

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP