FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

15 SIMPSON LN. FALMOUTH MA 02540

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P28064

1. Corporation Name

Principal Place of Business

15 SIMPSON LN.

FALMOUTH MA 02540

SIGNATURE:

FLORIDA COASTAL EQUITIES, INC.

| | | | | | | | | 02/12/1990 | | | | | |
|------------------------|--|--------------------|--|--------------------------|---|----------------------------|--------------------------|-----------------------------------|----------------|---------|--------------------|----------------------|--|
| 2. Principal Pl | ace of Business | 2a. | Mailing Address | | | | 4. | FEI Number | | | App | lied For | |
| 21 | | 26 | | | | | | 04-3036222 | | | Not | Applicable | |
| Suite, Apt. i | #, etc. | 1 | Suite, Apt. #, etc. | | | | | Cadifords of Chatra Desired | | \$8. | 75 A | ditional | |
| 22 | 27 | | | | | | 5. | Certifcate of Status Desired | لـا | Fe | e Req | uired | |
| City & State | <u> </u> | 13.1 | City & State | | | _ | 6. | Election Campaign Financing | · · | \$5 | .00 h | lay Be | |
| 23) | | 28 | • | | | | 1 | Trust Fund Contribution | | | ded to | | |
| Zip | Country | 120) | Zip | Coun | try | | 8 | This corporation owes the curr | ent vear Inta | naible | | | |
| | 25 29 30 | | | 30 | i | | | Personal Property Tax. | -,,,, | Yes | . 1 | No | |
| 24 | 9. Name and Address of Current | لتتل | | 301 | | | 10. | Name and Address of New F | Registered A | gent | | | |
| | S. Hallo and Addition S. Carrell | - Lagre | | | 81 | Name | | | | | | | |
| MCCRAKEN, RICHARD V. | | | | | _ | <u>'</u> | | | | | | | |
| 5966 MIDNIGHT PASS RD. | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| STE. G-83 | | | | | 83 | | | | | | | | |
| SARASOTA FL 34242 | | | | | 83 | | | | | | | | |
| SANASUTA FL 34242 | | | | | 84 | City | | | | 85 | Zip C | ode | |
| | | | | | _[| | | | <u>FL</u> | بلل | | | |
| 11. Pursuant t | to the provisions of Sections 607.0502 egistered agent, or both, in the State o | and 6 | 07.1508, Florida Statute | es, the ab | ove | -named co | orporatio | n submits this statement for the | purpose of (| ;hangir | ıg its r as reα | egistered istered | |
| office of re | egistered agent, or both, in the State on familiar with, and accept the obligation | r rioric | sa, Such change was at Section 607.0505, Flor | rida Statut | uy i tes. | ine corpora | auon s bu | Data of directors. Thereby accep | pt the appoint | unon. | 20.09 | 5.0.44 | |
| | | | | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title | if applicable. (NOTE: | Registered A | gent | t signature requi | uired when r | reinstating) | DATE | | | | |
| 12. | OFFICERS AND | DIRE | CTORS | 13. | | | | ADDITIONS/CHANGES TO OF | FICERS AN | | | | |
| TITLE | P ☐ DELETE | | | 1.1 TITL | 1.1 TITLE | | - | | • | ☐ Cha | ınge | ☐ Addition | |
| NAME | ROSS, RICHARD A. | | | 1.2 NAM | Æ | | | | | | | | |
| STREET ADDRESS | 12 GRAY LANE | | | 1 3 STR | EET. | ADDRESS | | | | | | | |
| | | | | | 1.4 CITY-ST-ZIP | | | | | | | | |
| CITY-ST-ZIP TITLE | V DELETE | | | | 2.1 TITLE | | | | | Cha | ange | ☐ Addition | |
| | PUDANA/ODTU DIANE | | <u></u> | 2.2 NAN | | Ì | | | | _ | • | _ | |
| NAME | BURNWORTH, DIANE | | | 7 | | | | | | | | | |
| STREET ADDRESS | 45 WINTERGREEN RD. | | | | | ADDRESS | | | | | • | | |
| CITY-ST-ZIP | MASHPEE MA | | □ ACLETE | 2. 4 CIT | | T-ZIP | | | | Chá | | Addition | |
| TITLE | | | ☐ DELETE | 3.1 TITL | | ļ | | | | П. | ingo . | ☐ Addition | |
| NAME | | | | 3 2 NAN | Æ | | | | | | | | |
| STREET ADDRESS | | | | 3.3 STR | REET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | 3.4. CIT | Y- S1 | T-ZIP | | · | | | | | |
| τητιε | | | ☐ DELETE | 4.1 JJTL | Ε. | | | | | ☐ Cha | ınge | ☐ Addition | |
| NAME | | | | 4. 2 NA | ME | \ | | • | | | | | |
| STREET ADDRESS | | | | 4.3 STR | REET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | 4.4 CIT | Y-ST | r-ZIP | | | | _ | | | |
| TITLE | | | ☐ DELETE | 5.1 TITL | _ | | | | | Cha | ınge | Addition | |
| NAME | | | | 5.2 NAM | ИE | J | | | | | | | |
| STREET ADDRESS | | | | 5.3 STR | REET | ADDRESS | | | • | | | | |
| Į | | | | 5.4 CIT | Y-ST | r-ZIP | | | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | 6.1 TITL | | | | | | Cha | ange | Addition | |
| | | | _ 00 | 6.2 NAA | | - | | | | | Ŧ' | | |
| NAME | | | | | | ADDRESS | | | | | | | |
| STREET ADDRESS | | | | 1 | | 1 | | | | | | | |
| CITY-ST-ZIP | | | n | 6.4 CIT | | | | 440 07/03/11 Et 11 Et 11 | 16 | JE . AL | Alex 2 | famentian | |
| indicated officer or | ertify that the information supplied with on this annual report or supplemental director of the corporation or the receiv or Block 13 if changed, or oryan attact | annual ver or 1 | l report is true and accu rustee empowered to e | rate and t xecute thi | that is re | my signatu Sport as req | ture shall equired by | I have the same legal effect as : | it made unde | r oatn; | tnat i | am an | |

FILED Mar 06, 1999 8:00 am Secretary of State

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DO NOT WRITE IN THIS SPACE

3. Date incorporated or Qualifed

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