



**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jan 17, 2008 08:00 AM**  
**Secretary of State**

DOCUMENT # P27711 1. Entity Name NELSON GLASS COMPANY, INC.	
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Principal Place of Business 2213 6TH AVE. SOUTH BIRMINGHAM, AL 35233	Mailing Address 2213 6TH AVE. SOUTH BIRMINGHAM, AL 35233
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**DO NOT WRITE IN THIS SPACE**

	
01152008	No Chg-P
CR2E034 (11/05)	
4. FEI Number 63-0495796	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

**6. Name and Address of Current Registered Agent**

JURSINSKI, KEVIN F., ESQ.  
SUITE 402 BARNETT CENTRE  
2000 MAIN ST.  
FT MYERS, FL 33901

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD DICKINSON, FRANK A. 2213 6TH AVE., S. BIRMINGHAM, AL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	CEO NELSON, FRED A., JR. 2213 6TH AVE., S. BIRMINGHAM, AL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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**DO NOT WRITE IN THIS SPACE**

U00000787512  
01/18/08-80002-024 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other lines empowered.

SIGNATURE: *Fred A. Nelson* 1/15/08 205-322-1627

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #