


**2007 FOR PROFIT CORPORATION ANNUAL REPORT**


**FILED**  
**Jan 31, 2007 08:00 AM**  
**Secretary of State**

DOCUMENT # P27711  
 1. Entity Name  
 NELSON GLASS COMPANY, INC.



Principal Place of Business      Mailing Address  
 2213 6TH AVE. SOUTH      2213 6TH AVE. SOUTH  
 BIRMINGHAM, AL 35233      BIRMINGHAM, AL 35233

**DO NOT WRITE IN THIS SPACE**



01042007    No Chg-P    CR2E034 (11/05)

4. FEI Number 63-0495796	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent

JURSINSKI, KEVIN F., ESQ.  
 SUITE 402 BARNETT CENTRE  
 2000 MAIN ST.  
 FT MYERS, FL 33901

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating)      DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2007. Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.        **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD DICKINSON, FRANK A. 2213 6TH AVE., S. BIRMINGHAM, AL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	CEO NELSON, FRED A., JR. 2213 6TH AVE., S. BIRMINGHAM, AL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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 02/05/07-80049-013 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: *Fred A. Nelson Jr*      1/29/07      (205) 322-1627  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #