## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

SIGNATURE:

DOCUMENT # P27518
1. Corporation Name

(0)

| MADA  | VALLEY | SPECIALTY | WINES  | INCORPOR | ΔTFD |
|-------|--------|-----------|--------|----------|------|
| INALA | VALLET | SPECIALII | THINES | INCORPOR | NIED |

| <u>.</u> .                                |  |   |                |                         |  |                                    |             |                        |
|---|--|---|----------------|-------------------------|--|------------------------------------|-------------|------------------------|
| Principal Place o                         | f Business   | Mailing Address                             |                |                         |  |                                    |             |                        |
| 385 A LA FAT<br>ST. HELENA (              | =  | 385 A LA FATA ST<br>St. Helena ca 945<br>US | 74             |                         |  |                                    |             |                        |
| US  |  | υs  | 05             |                         | 3. Date Incorporated or Qualified 12/28/1989   | 3a. Date of Last Report 02/14/1995 |             |                        |
| - Principal Plac                          | e of Business  | 2a. Mailing Address                         |                |                         | 4. FEI Number  |                                    | <b>├</b> ── | opplied For            |
|   |  | 26  |                |                         | 68-0199854   |                                    |             | Not Applicable         |
| Strite Apt #,                             | erc  | Suite, Apt. #, etc                          |                |                         | 5. Certificate of Status Desired   |                                    | Fee F       | Additional<br>Required |
| Oty & State                               |  | City & State                                | -i ·           |                         | 6. Election Campaign Financing Trust Fund Contribution   |                                    |             | May Be<br>I to Fees    |
| Ziçi                                      | Country  | Zip   | Cou            | ntry                    | 8. This corporation has liability for  |                                    | ex under s  | 199.032,               |
|   | 25  <br>9. Name and Address of Curren                                | 29  | 30             |                         | Florida Statutes Yes  10. Name and Address of New F  | . □No<br>Registered                | Agent       |                        |
|   | 9. Italie Bilu Address of Correct                                    | t negistered Agent                          |                | 81 Name                 | IV. Name and Address of now (  | togistorou                         | Agoint .    |                        |
| RYRNE                                     | BILL SR  |   |                | 82 Street Add           | ress (P.O. Box Number is Not Acceptat  | yle)                               |             |                        |
| BYRNE, BILL, SR.<br>2467 S.E. 15TH STREET |  |   |                |                         | ,  |                                    |             | ., ,                   |
| POMPANO BEACH FL 33062                    |  |   |                | 83                      |  |                                    |             |                        |
|   |  |   |                | 84 City                 |  | FL                                 | 85 Zig      | Code                   |
| familiar with<br>GNATURE                  | , and accept the obligations of, Secti                               | ion 607.0505, Florida Statute               | es.            |                         | ard of directors. I hereby accept the app  |                                    | registered  | agent, ram             |
| s<br>2.                                   | grature. Isjund or printed name of registered agent.<br>OFFICERS ANI |   | 13.            | Agent signature require | ADDITIONS/CHANGES TO OFF   | DATE<br>ICERS ANI                  | DIRECTO     | R\$ IN 12              |
| ELF                                       | PD   | DELETE                                      | 111            | FILE                    |  |                                    | Change      | Addition               |
| Mt  | COX, JAMES E.  |   | 1.2 N/         | 4ME                     |  |                                    |             |                        |
| REET ADDRESS                              | 19 FOREST DRIVE  |   | 135            | REET ADDRESS            |  |                                    |             |                        |
| Y 51 70F                                  | NAPA CA  | FT DOUBLE                                   |                | TY-ST-ZIP               |  |                                    | Choose      | ☐ Addition             |
| IF  | VD HADDY FORDEDIC MICHAEI  | DELETE                                      | 2 1 T<br>2 2 N |                         |  | l                                  | Change      |                        |
| ME<br>REFLADDRESS                         | HARDY, FREDERIC MICHAE<br>620 HARVEST LANE                           | L   |                | IREET ADDRESS           |  |                                    |             |                        |
| Y - ST - Z-P                              | ST. HELENA CA  |   |                | 1Y - \$1 - ZIP          |  |                                    |             |                        |
| LF  | V  | DEFELE                                      | 3 1 1          |                         |  |                                    | Change      | ☐ Addition             |
| ME  | RONEY, PATRICK A.  |   | 3 2 N          | AME                     |  |                                    |             |                        |
| HOL ADDRESS                               | 3118 CONCORD WAY   |   |                | TREE I ADDRESS          |  |                                    |             |                        |
| Y ST ZIP                                  | LONGMONT CO  | ☐ DEL€1E                                    | 3 4 C          | TY-S1-ZIF               |  |                                    | Change      | Addition               |
| L.F<br>SNY                                | VS<br>Doty, Rick L.  |   | 4 1 I          |                         |  |                                    | onengo      |                        |
| EST ADURESS                               | P.O. BOX 6801 N.A.   |   |                | IREFT ADDRESS           |  |                                    |             |                        |
| fy SL ZiF                                 | SANTA ROSA CA  |   |                | ITY-ST-ZIP              |  |                                    |             |                        |
| 11.6                                      |  | DELFTE                                      | 5 1 T          | ITLE                    |  |                                    | ☐ Change    | Addition               |
| Mt  |  |   | 52 N           | AME                     |  |                                    |             |                        |
| REEL ADDRESS                              |  |   |                | TREET ADDRESS           |  |                                    |             |                        |
| 11 - \$1 - ZiF                            |  | FIDEIER                                     |                | ITY-ST-ZIP              |  |                                    | Change      | ☐ Addition             |
| IZF                                       |  | ☐ DELETE                                    | 6 1 T<br>6 2 N |                         |  |                                    | □ Audube    |                        |
| AME<br>INSES AMORESS                      |  |   |                | TREET ADORESS           |  |                                    |             |                        |
| TREET ADDRESS                             |  |   |                | ITY-ST-ZIP              |  |                                    |             |                        |
| 14. I do hereby                           |  |   | mished and     | does not qualify        | for the exemption stated in Section 118<br>rate and that my signature shall have the<br>his report as required by Chapter 607, F |                                    |             |                        |

SIGNING OFFICER OR DIRECTOR

(800) 788-0212

Date Daytime Phone ■