May 17, 2001 8:00 am § Secretary of State

05-17-2001 91083 044 ***550.00

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P27516

1. Entity Name

GREAT PACIFIC INSURANCE COMPANY

| Principal Place of Busin |
|-------------------------------|
| 2400 MAIN STREET SUITE 100 |
| IRVINE CA 92614 |
| U\$ |
| |

SIGNATURE

Mailing Address

2400 MAIN STREET SUITE 100 IRVINE CA 92614

| 2. Principal Place of Business | 3. Mailing Address | |
|--------------------------------|---------------------|--|
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | |
| City & State | City & State | |



DO NOT WRITE IN THIS SPACE

DATE

94-2545863

| | • | | | | | | | Not Applicable |
|------------|-------------------------|-----------------------|---------------------------|--|-------------------|--------------|------------|----------------|
| Zìp | Country | Zip | Cour | try 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | |
| 6. N | lame and Address of Cur | rent Registered Agent | | | 7. Name and Addre | ss of New Re | gistered A | gent |
| STATE INSU | IRANCE COMMISSIONE | _ | | Name | | · | | - . |
| THE CAPITO | | Street Addre | ss (P.O. Box Number is No | t Acceptable) | | | | |
| TALLAHASS | EE FL 32399-0300 | | | | | | | |
| | | | | City | | | FL | Zip Code |

(NOTE: Registered Agent signature required when reinstating)

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

| | | |
|----|---|--------|
| 9. | This corporation is eligible to satisfy its intar | ngible |
| | Tax filing requirement and elects to do so. | |
| | (See criteria on back) | \Box |

Signature, typed or printed name of registered agent and title if applicable.

FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution.

4. FEI Number

\$5.00 May Be Added to Fees

Applied For

| (See Citte | ala on back) | | make Check Payable | to Departmen | it or State | | | • |
|----------------|-----------------------|-------------|--------------------|----------------|--------------------|-------------------------------|--------------|------------|
| 11. | OFFICE | RS AND DIRE | CTORS | 12, | ADI | DITIONS/CHANGES TO OFFICERS A | AND DIRECTOR | 3 IN 11 |
| TITLE | PD | | X Delete | TITLE | Directo | r | 🔀 Change | ☐ Addition |
| NAME | LONG, JOHN W | | | NAME | George 1 | McNamee | | |
| STREET ADDRESS | 150 SECOND AVE N STE | E 1600 | | STREET ADDRESS | | in St., Suite 100 | | |
| CITY-ST-ZIP | SAINT PETERSBURG FL | 33701 | • | CITY-ST-ZIP | | CA 92614 | | |
| TITLE | SVP | | | TITLE | Directo | | Change | ☐ Addition |
| NAME | ZINDA, CRAIG | | •• | NAME | Dirk Mc | • | | |
| STREET ADDRESS | 150 SECOND AVE N STE | 1600 | | STREET ADDRESS | | in St., Suite 100 | | |
| CITY-ST-ZIP | SAINT PETERSBURG FL | 33701 | | CITY-ST-ZIP | | CA 92614 | | |
| TITLE | CFO | | Defete | TITLE- | _ | r,CFO, Treasurer | Change | Addition |
| NAME | LAMSON, JOHN C | | entered a maria | NAME | George | • | | |
| STREET ADDRESS | 150 SECOND AVE N STE | 1600 | | STREET ADDRESS | _ | in St., Suite 100 | | |
| CITY-ST-ZIP | SAINT PETERSBURG FL | 33701 | | CITY-ST-ZIP | lTrvine. | CA 92614 | | |
| TITLE | DCEO | * * | [X] Delete | TITLE DIV | Directo | CA 92614 or, VP, Secretary | X Change | ☐ Addition |
| NAME | SPEIZER, MARK A. | | | NAME (1V) | Kenneth | D. DeGiorgio | | |
| STREET ADDRESS | 514 ROEHAMPTON ROA | D | MTV | STREET ADDRESS | l Firet | American Way, Bldg | 2 | |
| CITY-ST-ZIP | HILLSBOROUGH CA | | | CITY-ST-ZIP | 1 | na. CA 92707 | • - | |
| TITLE | CC | | 🔀 Delete | TITLE | 1 | - | Change | Addition |
| NAME | SPEIZER, MARK A | | -2* | NAME | Exec. VF Parker | Kennedy | | |
| STREET ADDRESS | 395 OYSTER POINT BLV | O STE 500 | | STREET ADDRESS | l First | American Way, Bldg | . 2 | [|
| CITY-ST-ZIP | SOUTH SAN FRANCISCO | CA 94080 | | CITY-ST-ZIP | Santa A | na, CA 92707 | | |
| TITLE | VPC | | Ď Delete | TITLE | Directo | | Change | Addition |
| NAME | BONGFELDT, PAUL J | | | NAME | Craig D | | | |
| STREET ADDRESS | 395 OYSTER POINT BLVI | STE 500 | | STREET ADDRESS | , , | American Way, Bldg | 2 | ĺ |
| CITY-ST-ZIP | SOUTH SAN FRANCISCO | CA 94080 | | CITY-ST-ZIP | 1 | na CA 92707 | . 4 | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block' 1.1 or Block 12 if changed, or on an attachment with an address, with all other like empowered.