2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

3100 TRAVIS STREET

DOCUMENT # P27504

1. Entity Name

Principal Place of Business

3100 TRAVIS STREET

STREET ADDRESS

SIGNATURE:

CHASE MORTGAGE COMPANY-WEST

| OUSTON IX I | 71000-0033 | TIOOGTON IN TIOOC COOT | | | | | | | | |
|------------------------|--|--------------------------------|--------------------|--|-------------|---|-----------|-----------------------------------|-------------------------|--|
| | | | | -71 | | | | | | |
| 2. Principal P | lace of Business | 3. Mailing Address | 3. Mailing Address | | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | DO NOT WRITE IN | THIS SF | PACE | | |
| City & State | e | City & State | | | 4. | FEI Number 25-1235281 | | | olied For Applicable | |
| Zip | Country | Zip Countr | | у | 5. | | | \$8.75 Additional Fee Required | | |
| | 6. Name and Address of Current | Registered Agent | | 7. Name and Address of New Registered Agent | | | | | | |
| | | | | Name | | | | | | |
| C T | CORPORATION SYSTEM | | = | | | | | | | |
| - | S. PINE ISLAND RD. | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | NTATION FL 33324 | | F | | | | | | | |
| | | | - | City | | | FL Z | | Zip Code | |
| | | | | | | | <u> </u> | | | |
| 3. The above | named entity submits this statement fo | or the purpose of changing its | s registered | d office or regis | stered ag | gent, or both, in the State of Florida. | | | | |
| | | | | | | | | | | |
| SIGNATURE . | | | | | | | | | | |
| | Signature, typed or printed name of registered agent | and title if applicable. (NO | TE: Registered | Agent signature req | ured when r | einstating) | DATE | | | |
| 9. This corpo | oration is eligible to satisfy its intangible | | | | | 10. Election Campaign Financia | nα | \$5.0 | 0 мау Ве | |
| _ | requirement and elects to do so. | After MAY 1, 2 | | | | Trust Fund Contribution. | ື □ | | to Fees | |
| (See criter | ria on back) | Make Check Paya | ble to De | partment of | | <u> </u> | | | | |
| 11. | OFFICERS AND | | 12. | | AD PRESI | DDITIONS/CHANGES TO OFFICER | | | | |
| TITLE | CEOP | 🛣 Delete | TITLE | | | EN J. ROTELLA | 1 | Change | ☐ Addition | |
| NAME | HOLMES, PAUL | 5 | NAME | | | HORNALL STREET | | | | |
| STREET ADDRESS | 1900 ST JAMES PLACE | | CITY- | 4 : | | M NJ 08837 | | | | |
| CITY-ST-ZIP | HOUSTON TX 77056-4108 | | | | | TARY | • | Change | Addition | |
| TITLE | S DIACKENDUCK BARRARA | Delete | TITLE NAME | | - | JERITE SHEEHAN | • | E Change | ☐ Addition | |
| NAME STREET ADDRESS | QUACKENBUSH, BARBARA 1900 SR JAMES PLACE | | | | | THORNALL STREET | | | | |
| CITY-ST-ZIP | | | CITY- | | | N:NJ-08837 | | | | |
| TITLE | SVP: | TOUSTON 1X 77050-4100 | | | | PRESIDENT | | Change | Addition | |
| NAMÉ | KULA, MICHAEL J | , Delete | NAME | | | S. RUBIN | ere e e e | | _ | |
| STREET ADDRESS | 1900 ST JAMES PLACE | | STREE | | | THORNALL STREET | | | | |
| CITY - ST - ZIP | HOUSTON TX 77056-4108 | | CITY- | 07 7/D | | ON¤NJ_08837 | | | | |
| ritle | D | ∑ Delete | TITLE | | | ASURER | | Change | Addition | |
| NAME | ELLIOTT, STEVEN G | | NAME | | | RD A. REIK | | | | |
| STREET ADDRESS | ONE MELLON BANK CENTER, RM 4700 | | | T ADDRESS | | THORNALL STREET | | | | |
| CITY-ST-ZIP | PITTSBURGH PA 15258 | · | CITY- | \$1-7P I | | ON-NJ 08837 | | | | |
| TITLE | TCFO | 🗶 Delete | TITLE | | | | | Change | Addition | |
| NAME | FROSETH, STEVEN C | | NAME | | | | | | | |
| STREET ADDRESS | 1900 ST JAMES PLACE | | | T ADDRESS | | | | | | |
| CITY-ST-ZIP | HOUSTON TX 77056-4108 | | _ | ST-ZIP | | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | | ☐ Change | ☐ Addition | |
| NAME | İ | | NAME | 1 | | | | | | |

STREET ADDRESS

3-20-00

732 205-0758

CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

CORT STRUBINTED NATOE GARGEST BENTRECTOR

Apr 11, 2000 8:00 am Secretary of State

04-11-2000 90233 012 ***150.00

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CHASE MORTGAGE COMPANY-WEST EXECUTIVE OFFICERS

| Marguerite Sheehan | Senior Vice President/ Secretary | 343 Thornall Street Edison, NJ 08837 |
|-----------------------|-------------------------------------|---|
| Edward A. Reik | Senior Vice President/ Treasurer | 3415 Vision Drive Columbus, OH 43219 |
| Bonnie Collins | Senior Vice President | 3415 Vision Drive Columbus, OH 43219 |
| Charles Elgin | Senior Vice President | 3415 Vision Drive Columbus, OH 43219 |
| A. Russell Watts | Senior Vice President | 3415 Vision Drive Columbus, OH 43219 |
| Lori S. Rubin | Vice President/ Compliance Director | 343 Thornall Street Edison, NJ 08837 |
| Terry Gentry | Senior Vice President | 3415 Vision Drive Columbus, OH |
| Gerald A. Goetz | Senior Vice President | 3415 Vision Drive Columbus, OH 43219 |
| Gregory J. Harrington | Senior Vice President | 3415 Vision Drive Columbus, OH 43219 |
| Michael D. Katz | Senior Vice President | 3415 Vision Drive Drive Columbus, OH 43219 |
| William Steinmetz | Senior Vice President | 3415 Vision Drive Columbus, OH 43219 |
| Gary M. Roos | Senior Vice President | 3415 Vision Drive Columbus, OH 43219 |

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CHASE MORTGAGE COMPANY-WEST DIRECTORS

| NAME | POSITION | ADDRESS | |
|--------------------|---------------------|---------------------|--|
| | | | |
| Stephen J. Rotella | Director/ President | 343 Thornall Street | |
| SS# 089-46-4606 | | Edison, NJ 08837 | |
| Luke Hayden | Director | 343 Thornall Street | |
| SS#,010-48-2483 | | Edison, NJ 08837 | |
| Glenn J. Mouridy | Director | 343 Thornall Street | |
| SS# 135-48-5431 | | Edison, NJ 08837 | |