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PROFIT - CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Feb 25, 1999 8:00 am Secretary of State

02-25-1999 90080 026 ***150.00

A CONTINUE FOR THE STREET CONTINUES AND A STREET WINDS WINDS WINDS WINDS AND A CONTINUE OF THE STREET

DOCUMENT # P27464

1. Corporation Name

THE ROTH VENTURES, INC.

| ļ | | | | | | | | | | | |
|---------------------------------------|--|--|---|-------------------------|----------|-------------------|---|---------------------|--|--------------|--|
| Ì | Principal Place | of Business | Mailing Address | | | | | 1611 21211 61211 4 | nen eie | | |
| | 19707 TURNBER UNIT 11-H N. MIAMI BEACH | | C/O SOLLINS AND STOKELY 409 WASHINGTON AVE SUITE 1010 TOWSON MD 21204 | | | | DO NOT WRITE IN 1 | THIS SPACE | <u> </u> | | |
| | US | | US | | | | 3. Date Incorporated or Qualifed 12/20/1989 | | | | |
| I | 2. Principal Pla | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | Appl | lied For | |
| 21 26 | | | 26 | | | | 52-0985297 | | | Applicable | |
| Suite, Apt. #, etc. 22 City & State | | | Suite, Apt. #, etc. | | | 311 | 5. Certifcate of Status Desired | | \$8.75 Additional Fee Required \$5.00 May Be | | |
| | | | City & State | | | | 6. Election Campaign Financing | | | | |
| į | 23 | | 28 | | | | Trust Fund Contribution Added to Fees | | | Fees | |
| | Zip | Country | Zip | Count | ry | | 8. This corporation owes the current year | | . N | ονĺΣ | |
| | 24 | 25 | 29 | 30 | | | Personal Property Tax. 10. Name and Address of New Registe | ∐ Yes | . 2 | NO | |
| | | 9. Name and Address of Curren | t Registered Agent | 8 | 4 N | ame | rea Agent | | | | |
| 1 | HODI | ZIN DETED M ESO | | l° | ' N | ame | | | | | |
| | | KIN, PETER, M, ESQ W COMMERCIAL BLVD. | | 8 | 2 S | treet Addres | ss (P.O. Box Number is Not Acceptable) | | | | |
| | | E 302 | | 8 | 3 | | <u>, , , , , , , , , , , , , , , , , , , </u> | | | | |
| | FORI | LAUDERDALE FL 33309 | | 8 | 4 C | ity | | FL 85 | Zip Co | ode | |
| | | di | 0 607 1609 Elorido St | atutan the abo | | med cornor | ration submits this statement for the nurnos | se of changin | na its re | egistered | |
| | office or re | egistered agent, or both, in the State of familiar with, and accept the obligation | of Florida. Such change wa | as authorized b | v tne | corporation | 's board of directors. I hereby accept the a | ppointment a | as regi | stered | |
| | • | aa. timi, and accept me conge | | | | | • | | | | |
| | SIGNATURE | Signature, typed or printed name of registered agen | it and title if applicable. (N | IOTE. Registered Ag | ent sign | nature required v | | | | | |
| | 12. | OFFICERS AN | D DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICER | | | | |
| | TITLE | PD | ☐ DELETE | 1.1 TITLE | • | | | [] Cha | ange | ☐ Addition | |
| | NAME | ISRAELSON, MAX R. | | 1.2 NAM | Ξ | | | | | | |
| | STREET ADDRESS | 19707 TURNBERRY WAY, UNIT | 11H | 1.3 STRE | ET ADO | RESS | | | | | |
| i | CITY-ST-ZIP | NORTH MIAMI BEACH FL | | 1.4 CITY | ST-ZIP | <u>'</u> | | | | | |
| | TITLE | VD | ☐ DELETE | 2.1 TITLE | • | | | [X] Cha | ange | Addition | |
| | NAME | SRAELSON, STUART G | | 2.2 NAM | 2.2 NAME | | | | | | |
| | STREET ADDRESS | 19707 TURNBERRY WAY, UNIT | 11A | 2.3 STRE | ET ADD | RESS 23 | i300 West Dixie Hig | hway | | | |
| | CITY-ST-ZIP | N MIAMI BEACH FL | | - 2.4 CITY | -ST-ZII | P No | orth Miami, FL 331 | 80 <u>~</u> ⊠Cha | | | |
| | TITLE | STD | ☐ DELETE | 3.1 TITLE | • | | • | (X) Cha | ange | Addition | |
| | NAME | CARROLL, WENDY ISRELSON | | 3.2 NAM | E | | | | | | |
| | STREET ADDRESS | 4620 FILLMORE STREET | | 3.3 STRE | ET ADO | | 572 Oakmont Avenue | | | | |
| | CITY-ST-ZIP | HOLLYWOOD FL | | 3.4. CITY | | Ho | ollywood, FL 33312 | | 2000 | Addition | |
| | TITLE | AS | ☐ DELETE | | | | | ☐ Chá | ange | L_J Addition | |
| | NAME | HODKIN, PETER M. | | 4. 2 NAM | | | | | | | |
| | STREET ADDRESS | 2200 W. COMMERCIAL BLVD | | 4.3 STR | | | | | | | |
| | CITY-ST-ZIP | FT LAUDERDALE FL | □ peress | 4.4 CITY | | · — | | ☐ Cha | 2006 | ☐ Addition | |
| | TITLE | | ☐ DELETE | | | | | | ,gu | | |
| | NAME | | | 5.2 NAM | | NDESS | | | | | |
| | STREET ADDRESS | | | 5.3 STRE | | | | | | | |
| | CITY-ST-ZIP | | ☐ DELETE | 5.4 CITY 6.1 TITLS | | | | Cha | ange | Addition | |
| | TITLE | | | 6.2 NAM | | | • | | gu | | |
| | NAME | | | | | DESS | | | | | |
| | STREET ADDRESS | | | 6.3 STREE 6.4 CITY-S | | | | | | | |
| | 1 000 07 70 | | | ■ 0.4 U.I.7 | ۱۰۷۱۳ ان | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if managed on an attachment with an address, with all other like empowered.

SIGNATURE: V

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR