## 5-1591 0-7293 -FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P27387

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SUNSET POINT NURSING CENTER CORP.

Principal Place of Business Mailing Address 470 ATLANTIC AVENUE. 13TH FLOOR 470 ATLANTIC AVENUE, 13TH FLOOR BOSTON MA 02210 BOSTON MA 02210-2208 3a. Date of Last Report 3. Date Incorporated or Qualified 12/20/1989 05/01/1996 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 04-3072233 26 Not Applicable 21 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 6. Certificate of Status Desired Fee Required 22 27 City & State City & State \$5.00 May Be 6. Election Campaign Financing П 23 26 Trust Fund Contribution Added to Fees Zφ Country Zip Country 8. This corporation has liability for intangible tax under s. 199.032, 🗌 Yes 🔲 No 29 30 Florida Statutes 24 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent Name THE PRENTICE-HALL CORPORATION SYSTEM INC. 1201 HAYS STREET Street Address (P.O. Box Number is Not Acceptable) SUITE 105 83 TALLAHASSEE FL 32301 Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typied or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. DELETE Change Addition 7171.6 PD 11 TIDE GUILLARD, STEPHEN L. NAME 1.2 NAME 470 ATLANTIC AVE. 1.3 STREET ADDRESS STREET ADDRESS **BOSTON MA** CITY - S1 - ZIP 1.4 CITY-ST-ZIP DELETE Addition 2.1 TOLE THE FRANK APESECHE PET, VAND NAMi DAHIAD 2.2 NAME 470 ATLANTIC AVENUE 2.3 STREET ADDRESS 470 ATLAUTIC AST STREET ADDRESS **BOSTON MA** DIEGO NA USTRE 2. 4 CITY-ST-ZIP CHY-SE-209 **DELETE** Addition HILE 3.1 TITLE Chanp MOSKOWITZ, DAVID 3.2 NAME NAME scott b spelfogel 470 ATLANTIC AVE. 3.3 STREET ADDRESS STREET ADDRESS 430 ATLANDIC ANG **BOSTON MA** 3.4. CITY-ST-ZIP CITY - \$1 - ZIP BOSTON HA SOUND DELETE Addition 4.1 TITLE Change 101:1 STEPHAN, WILLIAM H 4.2 NAME NAME 470 ALLANTIC AVE. 4.3 STREET ADDRESS STREET ADDRESS **BOSTON MA** 4.4 CITY-ST-ZIP CCY-\$1-26 DELETE 5.1 TITLE Change Addition Table UMANZIO, CLAIRE 52 NAME NAME 470 ATLANTIC AVENUE **5.3 STREET ADDRESS** STREET ADDRESS **BOSTON MA** 54 CITY-ST-ZIP CITY-ST-7P DELETE 61 TITLE Addition TITLE NAME 62 NAME STREET ADDRESS 6.3 STREET ADDRESS 64 CITY - ST - ZIP supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the port of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that tration or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name anged or on an attachment with an address. 14. I do heroby certify that the information information indicated on this annual I am an officer or director of the foappears in Block 12 or Block 13 (I

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Claire F. Umanzio APR 22 WILL

FILED

May 15 1997 8:00am

Secretary of State

Daytime Phone # 0000767