

1082

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

| CORPORATION<br>REINSTATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |  FLORIDA DEPARTMENT OF STATE<br>Secretary of State<br>DIVISION OF CORPORATIONS |                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| DOCUMENT # P27344                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                 |                                 |
| 1. Corporation Name<br><br>HCPG Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                                                 |                                 |
| W08-17264                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                                                                                                                                 |                                 |
| 2. Principal Office Address - No P.O. Box #<br>c/o IBM, 1 New Orchard Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | 3. Mailing Office Address<br>c/o IBM, 1 New Orchard Rd                                                                                                          |                                 |
| Suite, Apt. # etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | Suite, Apt. # etc.                                                                                                                                              |                                 |
| City & State<br>Armonk, NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 | City & State<br>Armonk, NY                                                                                                                                      |                                 |
| Zip<br>10504                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country<br>USA                  | Zip<br>10504                                                                                                                                                    | Country<br>USA                  |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                                                                                                                                 |                                 |
| Name<br>CT Corporation System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                                                                                 |                                 |
| Street Address (P.O. Box Number is Not Acceptable)<br>1200 S. Pine Island Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                                                                                                                                                 |                                 |
| Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                                                                                                                                                 |                                 |
| City<br>Plantation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | State<br>FL                                                                                                                                                     | Zip Code<br>33324               |
| 4. Date incorporated or qualified to do business in Florida<br>12/18/89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                                                                                                                 |                                 |
| 5. FEI Number<br>133547313                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable                                                                                 |                                 |
| 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/> \$8.75 Additional Fee required for a Certificate of Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                                                                 |                                 |
| <input type="checkbox"/> The reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the reinstatement fee be waived.                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                                                                                                                                                 |                                 |
| 8. I, being appointed the registered agent of the above named corporation, hereby accept the obligations of section 607.0505 or 617.0503, F.S.<br>Signature of Registered Agent: <u>Carrie Bryan</u> <b>SPECIAL ASSISTANT SECRETARY</b> Date: <u>4/2/08</u><br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                                                                                                                                 |                                 |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                                                                                 |                                 |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name of Officer and/or Director | Street Address of Each Officer and/or Director                                                                                                                  | City / State / Zip              |
| Director<br>President<br>Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | David L. Johnson                | c/o IBM, 1 New Orchard Rd                                                                                                                                       | Armonk, NY 10504                |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Marian J. Dillon                | c/o IBM, 1 New Orchard Rd                                                                                                                                       | Armonk, NY 10504                |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mark W. Elliott                 | c/o IBM, Route 100                                                                                                                                              | Somers, NY 10589                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                                                                                                                                 |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                                                                                                                                 |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                                                                                                                                 |                                 |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                 |                                                                                                                                                                 |                                 |
| SIGNATURE: <u>Marian J. Dillon</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | Marian J. Dillon                                                                                                                                                |                                 |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | Date<br>3/31/08                                                                                                                                                 | Daytime Phone #<br>914-499-6710 |

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Division of Corporations  
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**CORPORATION REINSTATEMENT****HCPG CORPORATION**

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