## P27122



Phone #

ime

300003158833--5 -03/06/00--01122--003 \*\*\*\*\*52.50 \*\*\*\*\*\*52.50

Office Use Only

## CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

(Corporation Name)	(Document #)	
2		1 SE
(Corporation Name)	(Document #)	
3.		FILED FILED IN 13
(Corporation Name)	(Document#)	TS :
4.		ORDER 13
4. (Corporation Name)	(Document #)	
☐ Walk in ☐ Pick up time		Certified Copy
☐ Mail out ☐ Will wait	☐ Photocopy	Certificate of Status
	AMENDMENTS	
NEW FILINGS	The state of the s	and the second of the second o
Profit	Amendment Resignation of R.A.	Officer/Director
<ul><li>■ Not for Profit</li><li>■ Limited Liability</li></ul>	Change of Registere	
Domestication	Dissolution/Withdra	
Other	☐ Merger	
OTHER FILINGS	REGISTRATION/QUA	ALIFICATION
Annual Report	☐ Foreign	
☐ Fictitious Name	Limited Partnership	
	Reinstatement Trademark	Wholh.
	Other	V. SHEPARD MAR 1 7 2000
		Examiner's Initials

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

SANTA FE EQUIPMENT COMPANY OF THE SOUTH	
(Name of Corporation)	250 40
	The 's
STATE OF DELAWARE	
(Incorporated Under Laws Of)	\$ G.
	5/2/
This composition is no longer transaction business or conducting affecting	on which the State of Florid
This corporation is no longer transacting business or conducting affair and hereby voluntarily surrenders its authority to transact business or c	
and hereby voluntarity surrenders its authority to transact business of c	onduct arians in Florida.
This corporation revokes the authority of its registered agent in Flo	orida to accept service on its
behalf and appoints the Department of State as its agent for service o	
action arising during the time it was authorized to transact business or	<u> </u>
The following is a current mailing address to which the Department of	State may mail a copy of any
process against this corporation that may be served on the Department.	
•	
4188 VALLEY BLVD.	
(Mailing Address)	
(Maining Addiess)	
	•
WALNUT, CALIFORNIA 91789	
(City/ State /Zip)	_
The corporation agrees to notify the Department of State in the future	of any change in its mailing
address.	<b>3</b>
HI & Kall D. DK	
Jan 3 Mulhen Minh	
Signature of the chairman or vice chairman of the board, president, or any officer Pre-	Title sident
JOHN B. FAULKNER 3/	1/2000
Typed or printed name	Date