## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

| ANNI   | UAL REPORT  1997                   |                             |   | Secretary of State DIVISION OF CORPORATIONS  |                            |                |             | Secretary of State   |  |                                   |  |
|--|------------------------------------|-----------------------------|---|--|----------------------------|----------------|-------------|--|--|-----------------------------------|--|
|  | MENT<br>on Namie<br>'S OF KIS      |                             |   | (2)  |                            |                | - Indiana   | 4 100110h: HE 1131: Ibok 8014 1011: 0111 1   | Nillia dažiji dalika dalika d  | illi) gasu iba                    |  |
| Principal Place of Business Mailing Address          |                                    |                             |   |  |                            |                |             |  |  |                                   |  |
| 47TH AND MAIN<br>KANSAS CITY MO 64112-7800           |                                    |                             |   | 47TH AND MAIN<br>KANSAS CITY MO 64112        |                            |                |             |  |  |                                   |  |
|  |                                    |                             |   |  |                            |                |             | 3. Date Incorporated or Qualified 11/29/1989   | 3a. Date of Last 04/24/1996  |                                   |  |
| 2. Principal Place of Business<br>21                 |                                    |                             |   | 2a. Mailing Address                          |                            |                |             | 4, FEI Number<br>43-1530204  |  | Applied For<br>Not Applicable     |  |
| Suite, Apt. #, etc.                                  |                                    |                             |   | Suite, Apt. #, etc.                          |                            |                |             | 5. Certificate of Status Desired   |  | 5 Additional                      |  |
| City & State   |                                    |                             |   | Cily & State                                 |                            |                |             | Election Campaign Financing  |  | Required  May Be                  |  |
| 23   |                                    |                             | 28  |  | - <del></del>              |                |             | Trust Fund Contribution  |  | led to Fees                       |  |
| Zip<br><b>24</b>                                     | Country 25                         |                             |   | Zip Co                                       |                            |                |             | · · · · · · · · · · · · · · · · · · ·  | 8. This corporation has liability for intangible tax under s. 199.032, Fiorida Statutes ☐ Yes ☐ No |                                   |  |
|  |                                    | nd Addres                   | s of Current Regis  | tered Agent                                  |                            | B1             | Name        | 10. Name and Address of New Re   |  |                                   |  |
| 1200 S. PINE ISLAND ROAD<br>PLANTATION FL 33324      |                                    |                             |   |  |                            | 82<br>83<br>84 | Street Add  | dress (P.O. Box Number is Not Acceptab   |  | Zip Code                          |  |
| 11. Pursuant<br>office or r<br>agent La<br>SIGNATURE | registered age<br>im familiar with | nt, or both,<br>i, and acce | ons 607,0502 and 6 in the State of Floring the obligations of the obligations of registered agent and title | da Such change was<br>f, Section 607.0505, F | authorized<br>lorida Statu | tes.           | the corpora | rporation submits this statement for the p<br>ation's board of directors. I hereby accep<br>ured when reinstaling) | urpose of changin<br>of the appointment  | g its registered<br>as registered |  |
| 12,  |                                    | OF                          | FICERS AND DIREC  |  | 13.                        |                |             | ADDITIONS/CHANGES TO OFFIC   |  |                                   |  |
| NAME<br>SIREET ADDRESS                               | PD<br>HIPP, FREC<br>47TH & MA      | JN                          |   | DELETE 1.1<br>1.2<br>1.3                     |                            |                | ADDRESS     |  | [_] Chan   | ge Ll Addition                    |  |
| CITY-ST-ZIF<br>TITLE                                 | KANSAS C                           | II MU                       |   | DELETE                                       | 1.4 CIT<br>2.1 TIT         |                | í-ZIP       |  | Chan   | ge Addition                       |  |
| NAME<br>STREET ADDRESS                               | MORETON,<br>47TH & MA              |                             | W   | 1 2.2 h                                      |                            | ME             | ADDRESS     |  | Chair  | ås 🗀 vodition                     |  |
| CITY - ST - 7/F                                      | KANSAS C                           |                             |   |  | 2.4 CI                     |                |             |  |  |                                   |  |
| TITLE<br>NAME  |                                    |                             |   | DELETE                                       | 3.1 TIT                    |                |             | 100000000000000000000000000000000000000  | ☐ Chan   | ge Addition                       |  |
| STREET ADDRESS                                       |                                    |                             |   |  | 3.3 \$10                   | REET.          | ADDRESS     |  |  |                                   |  |
| CITY-ST-ZiP  |                                    |                             |   |  | 3.4. Ci)                   | [Y-S           | T-ZIP       |  |  |                                   |  |
| THTLE  | j                                  |                             |   | ☐ DELETE                                     | 4.1 TIT                    |                |             |  | ☐ Chan   | ge Li Addition                    |  |
| NAME<br>CIDECT ADDRESS                               |                                    |                             |   |  | 4. 2 NA                    |                | ADDRESS     |  |  |                                   |  |
| STREET ADDRESS<br>CITY-ST-7:P                        |                                    |                             |   |  | 4.3 ST                     |                |             |  |  |                                   |  |
| THEF   |                                    |                             |   | DELETE                                       | 5.1 TIT                    |                |             |  | Chan   | ge Addition                       |  |
| NAME   |                                    |                             |   |  | 5.2 NA                     | ME             |             |  |  |                                   |  |
| STREET ADDRESS                                       |                                    |                             |   |  | 5.3 STF                    | REET .         | ADDRESS     |  |  |                                   |  |
| COTY - ST - ZIP                                      |                                    |                             |   |  | 5.4 CIT                    |                | í-ZIP       |  |  |                                   |  |
| JIJE   |                                    |                             |   | ☐ DELETE                                     | 6.1 1(7                    |                | }           |  | Chan   | ge L. Addition                    |  |
| NAME   |                                    |                             |   |  | 62 NA                      |                |             |  |  |                                   |  |
| STREET ADDRESS                                       | 1                                  |                             |   |  | •                          |                | ADDRESS     |  |  |                                   |  |
| CITY - S1 - ZIP                                      |                                    |                             |   |  | 6.4 CIT                    | 1-5            | ZIP         |  |  |                                   |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

WILL RECORD YELVICE President SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

816-756-2200

**FILED** 

Apr 22 1997 8:00am

Daytime Phone #

0527947