

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P26994** (4)

1. Corporation Name

PUMP AND SAVE, INC.



Principal Place of Business

**453 NORTH MILL ST
JACKSON MS 39202**

Mailing Address

**453 NORTH MILL ST
JACKSON MS 39202**

3. Date Incorporated or Qualified

11/21/1989

3a. Date of Last Report

02/01/1995

2. Principal Place of Business

2a. Mailing Address

21

Suite, Apt. #, etc.

26

Suite, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HILL, LARRY
MOORE, HILL & WESTMORELAND
SUN BANK TOWER, 220 W. GARDEN ST.
PENSACOLA FL 32508-1792**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

200001872442

-06/24/96--01019--010

84 City

*****200.00**

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Registered Agent (if different from above) and the date

Signature of Registered Agent (if different from above) and the date

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

NAME **CPD
HOLMAN W H JR**
STREET ADDRESS **453 N MILL ST**
CITY-STATE-ZIP **JACKSON MS**

TITLE ☒ DELETE

NAME **VD
MCCARTY, W.B., JR.**
STREET ADDRESS **453 N. MILL STREET**
CITY-STATE-ZIP **JACKSON MS**

TITLE ☐ DELETE

NAME **VSD
FRIOU, ROGER P.**
STREET ADDRESS **453 N. MILL STREET**
CITY-STATE-ZIP **JACKSON MS**

TITLE ☐ DELETE

NAME **TC
BLACK, DAVID R**
STREET ADDRESS **453 N MILL ST**
CITY-STATE-ZIP **JACKSON MS**

TITLE ☐ DELETE

NAME **AT
WALKER, EARL D**
STREET ADDRESS **453 N MILL ST**
CITY-STATE-ZIP **JACKSON MS**

TITLE ☒ DELETE

NAME **D
HOLMAN, CHARLES H., JR.**
STREET ADDRESS **453 N. MILL STREET**
CITY-STATE-ZIP **JACKSON MS**

1. TITLE

12 NAME

13 STREET ADDRESS

14 CITY-STATE-ZIP

2. TITLE

22 NAME

23 STREET ADDRESS

24 CITY-STATE-ZIP

3. TITLE

32 NAME

33 STREET ADDRESS

34 CITY-STATE-ZIP

4. TITLE

42 NAME

43 STREET ADDRESS

44 CITY-STATE-ZIP

5. TITLE

52 NAME

53 STREET ADDRESS

54 CITY-STATE-ZIP

6. TITLE

62 NAME

63 STREET ADDRESS

64 CITY-STATE-ZIP

CD

**1770 Ellis Ave., Suite 200
JACKSON, MS 39204-3613**

P

**W. H. HOLMAN, III
1770 Ellis Ave., Suite 200
JACKSON, MS 39204-3613**

D

**1770 Ellis Ave., Suite 200
JACKSON, MS 39204-3613**

V AS

**1770 Ellis Ave., Suite 200
JACKSON, MS 39204-3613**

TC

**1770 Ellis Ave., Suite 200
JACKSON, MS 39204-3613**

V

**DAVID K. ESSARY
1770 Ellis Ave., Suite 200
JACKSON, MS 39204-3613**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Earl D. Walker

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(EARL D WALKER)

6/11/96

(601) 948-0361

Register Number

CR2E034 (12/95)