## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

478 WHEELERS FARMS RD

C/O LEGAL DEPARTMENT

MILFORD CT 06460-1847

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P26825

1. Corporation Name

Principal Place of Business 478 WHEELERS FARM ROAD

C/O LEGAL DEPARTMENT

MILFORD CT 06460-1847

EXECUTONE INFORMATION SYSTEMS, INC.

					i	11/07/1989			
2. Principal Pla	ace of Business	2a. Mailing Address				4. FEI Number		App	olied For
21		26				86-0449210		Not	Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.			= 0 -45 -4 -4 Ct-tus	Desired	\$8.75 △	dditional	
22	27				<ol><li>Certifcate of Status</li></ol>	Desired -	Fee Re	quired	
City & State City & State						6. Election Campaign	Financing _	\$5.00	Mav Be
23		28	•		İ	Trust Fund Contribu	-	Added to	- 1
Zip	Country	Zip	Country			8. This corporation ow	es the current vear	Intangible	
24	25 29 30		آ آه		Personal Property Tax.			□No	
24	9. Name and Address of Current I		Ť—		1	0. Name and Addres		ed Agent	
3. Name and Address of Outlook Regional Strage				Name		W. L. C. C.	- <del>-</del>		
THE PRENTICE-HALL CORPORATION SYSTEM, INC.									
1201 HAYS STREET			82	82 Street Address (P.O. Box Number is Not Acceptable)					
SUITE 105			83					10-2	
TALLAHASSEE FL 32301			63	1					
TALLAMASSEE PL 32301			84	City		301		. 85 Zip C	ode
		_		,				L 65 Zip C	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered									
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.									
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE									
12.	OFFICERS AND		13.			ADDITIONS/CHANG	SES TO OFFICERS		
TITLE	PCD	(X) DELETE	1.1 TITLE		Pres	. 4 CEO	, ,,,,,,	X Change	Addition
NAME	KESSMAN, ALAN STUART	·	1.2 NAME		Kak	stillson	ley Vi		{
STREET ADDRESS	11 HEDGEROW LANE		13 STREE	TADORESS	120	Stillson	K'd.		1
			1.4 CITY-5	1	Fair	rfield, CT	06430		
CITY-ST-ZIP	GREENWICH CT	□ DELÉTÉ	2.1 TITLE	31-ZIP	7 4 1	((()())	<u> </u>	☐ Change	Addition
TITLE	V	- DELETE							_
NAME	YACENDA, MICHAEL WILSON		2.2 NAME						
STREET ADDRESS	705 HUNTINGTON RIDGE RD.			TADORESS					
CITY-ST-ZIP	STAMFORD CT		2.4 CITY-	ST-ZIP					
TITLE	VSGC	☐ DELETE	3.1 TITLE	1			•	☐ Change	Addition
NAME	ANDERSON, BARBARA CAROL	RSON, BARBARA CAROL 3.2 N							
STREET ADDRESS			3.3 STREE	T ADDRESS	ì				,
CITY-ST-ZIP	WILTON CT	•		ST-ZIP					
TITLE	V	₽ DELETE	4.1 TITLE		Dav	id Krietz	berg	<b>⊠</b> Change	☐ Addition
· NAME	KONTOMERKOS, ANDREW	•	4. 2 NAME		110	eas. 9 Hss	+ Suec		
STREET ADDRESS	10 RUTLEE DR.		4.3 STREE	TADORESS	40	old was	yon Kd.		ļ
	TRUMBULL, CN		4.4 CITY-5	t	Rid	gefield, (	T 068	17	
CITY-ST-ZIP TITLE	THOMDOLE, ON	☐ DELETE	5.1 TITLE			0	· •	Change	☐ Addition
			5.2 NAME						
NAME				T ADDRESS					
STREET ADDRESS			5.4 CITY-S						
CITY-ST-ZIP		□ nevere	6.1 TITLE	31-71				Change	Addition
TITLE		☐ DELETE							المانانان ، ب
NAME			6.2 NAME						
STREET ADDRESS				T ADDRESS					ľ
CITY-ST-ZIP			6.4 CITY-3						
14. I hereby c	ertify that the information supplied with	this filing does not qualify for t	he exemp	tion stated	d in Sect	tion 119.07(3)(i), Florid	a Statutes. I further	certify that the in	ntormation am an
indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in									
Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.									

**FILED** Feb 24, 1999 8:00 am **Secretary of State** 02-24-1999 90114 006 \*\*\*150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

SIGNATURE: