

2000 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # P26658**

1. Entity Name

KAUFMAN AND BROAD MORTGAGE COMPANY**FILED****May 04, 2000 8:00 am**
Secretary of State

05-04-2000 90178 028 ***150.00

Principal Place of Business

**21650 OXNARD STREET
3RD FLOOR
WOODLAND HILLS CA 91367
US**

Mailing Address

**10990 WILSHIRE BLVD
7TH FLOOR
LOS ANGELES CA 90024-3913
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

38-1781921

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State**10. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
DP	CRIVELLI, MARK	21650 OXNARD ST., 3RD FLOOR	WOODLAND HILLS CA 91367	

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
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AS	COHEN, CORY F	10990 WILSHIRE BLVD, 7TH FLOOR	LOS ANGELES CA 90024	<input type="checkbox"/> Delete
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				<input type="checkbox"/> Change	<input type="checkbox"/> Addition
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DAS	PACHINO, BARTON P	10990 WILSHIRE BLVD, 7TH FLOOR	LOS ANGELES CA 90024	<input type="checkbox"/> Delete
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				<input type="checkbox"/> Change	<input type="checkbox"/> Addition
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DVP	HENN, MICHAEL F	10990 WILSHIRE BLVD., 7TH FLOOR	LOS ANGELES CA 90024	<input checked="" type="checkbox"/> Delete
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Director	William R. Hollinger	10990 Wilshire Blvd., 7th Fl.	Los Angeles, CA 90024	<input checked="" type="checkbox"/> Change	<input type="checkbox"/> Addition
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T	DOUGLAS, GARY	21650 OXNARD ST., 3RD FLOOR	WOODLAND HILLS CA 91367	<input type="checkbox"/> Delete
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				<input type="checkbox"/> Change	<input type="checkbox"/> Addition
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S	KING, KIMBERLY N.	10990 WILSHIRE BLVD., 7TH FLOOR	LOS ANGELES CA 90024	<input checked="" type="checkbox"/> Delete
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Secretary	Barton P. Pachino	10990 Wilshire Blvd., 7th Fl.	Los Angeles, CA 90024	<input checked="" type="checkbox"/> Change	<input type="checkbox"/> Addition
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Cory F. Cohen, Assistant Secretary
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

April 7, 2000 (310) 231-4000