


2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED

May 01, 2006 08:00 A
Secretary of State

DOCUMENT # P26566 1. Entity Name AUTO HELP LINE OF AMERICA INC.	
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Principal Place of Business 7007 13TH AVE. BROOKLYN, NY 11228	Mailing Address 7007 13TH AVE. BROOKLYN, NY 11228
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04202006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number 11-2433287	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION, FL 33324**

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$350.00**

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD KIRCHER, DAVID K 3200 W. WILSHIRE BLVD. OKLAHOMA CITY, OK 73116
TITLE NAME STREET ADDRESS CITY-ST-ZIP	STD MELTON, LARRY K 3200 W. WILSHIRE BLVD. OKLAHOMA CITY, OK 73116
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D COFFEE, VIRGIL W 3200 W. WILSHIRE BLVD. OKLAHOMA CITY, OK 73116
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **David K Kircher, President** **4/27/06** **(405) 843-2745**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #