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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

FILED

May 06 1997 8:00am

Secretary of State

Sandra B. Mortham

Socretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # P26463

(0)

TCW REALTY FUND II HOLDING COMPANY

| Principal Place of Business Mailing Address | | | | | | | | |
|---|--|--|-------------------------------------|---|--|---------------------------------------|----------------------|---|
| WTCW REALTY ADVISORS B65 SO, FIGUEROA ST., STE. 3500 LOS ANGELES CA 80071 US | | %TCW REALTY ADVISORS 865 SO. FIGUEROG ST., STE, 3500 LOS ANGELES CA 90017-5472 | | | | | | |
| | | υs | <u>:</u> | | 3. Date Incorporated or Qualifier 10/16/1989 | 1 | of Last Re 1/1996 | eport |
| 2. Principal Place of Business | | 2a. Mailing Address | }¬ | | 4. FEI Number | | <u></u> | plied For |
| Suite, Apt. #, etc. | | [26] | | | 95-3910382 | | | t Applicable |
| | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | X | \$8.75 A | | |
| City & State | | Crty & State | | | | | | |
| 23 | | 28 | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added t | - 1 | |
| Zip | Country | Zip | Country | | This corporation has liability for the second | | | |
| 24 | 25 | 29 | 30 | | Florida Statutes | | No | . 199,032, |
| | 9, Name and Address of Currer | | 1001 | | 10. Name and Address of New | Registered A | ent | |
| THE | PRENTICE-HALL CORPORATION | N SYSTEM, INC. | 81 | Name | | | | |
| 110 NORTH MAGNOLIA STREET | | | | Stroot A | idress (P.O. Box Number is Not Accep | table) | | |
| TALLAHASSEE FL 32301 | | | | 1 30 1 | Hnys Street | labio) | | |
| ,,,= | | | 83 | < | | | | |
| | | | 84 | <u> </u> | ite 105 | | 85 Zip (| ode. |
| | | | 04 | City | llahassce | FL | 85 Zip 2 | วัรือ / |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508, Florida State | ites, the above | a-named o | orporation submits this statement for the | e purpose of c | hanging it | s registered |
| office or n | egistered agent, or both, in the State m familiar with, and accept the obli g | of Florida, Such change was ations of, Section 607,0505, F | i authorized by Florida Statutes | the corpo | ration's board of directors. I hereby acc | ept the appoi | ntment as | registered |
| SIGNATURE | | | | | | | | |
| SIGNATORE | Signature, typod or printed name of registered age | ent and title if applicable. (NC | TE: Registered Age | nt signature re | quired when reinstating) | DATE | | |
| 12. | OFFICERS AN | | 13. | | ADDITIONS/CHANGES TO OF | | | |
| TITLE | DP | DELETE | 1.1 TITLE | Į. | | _ | _ Change | Addition |
| NAME | CLOTFELTER, RICHARD C | | 1.2 NAME | | | | | |
| STREET ADDRESS 885 S. FIGUEROA STREET, SUITE 3500 | | | 1.3 STREET | ADDRESS | | | | |
| CITY+ST-ZIP | LOS ANGELES CA 90017-254 | | 1.4 CITY-S | T-ZIP | | · · · · · · · · · · · · · · · · · · · | - | |
| TITLE | EVD | ☐ DELFTE | 2.1 T(TLE | | | L | Change | L_J Addition |
| NAME | ZARROW, STANTON H. | | 2.2 NAME | | | | | |
| STREET ADDRESS | 865 SOUTH FIGUEROA, STE. | 3500 | 2.3 STREET | ADDRESS | | | | Î |
| CITY-ST-ZIP | LOS ANGELES CA 90017 | T ocicie | 2. 4 CITY - S | ST - ZIP | | | 7.0 | T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| TITLE | S | ☐ DETE1E | 3 1 TITLE | | | L | l Change | Addition |
| NAME | STARK, TODD E. | APAA | 3 2 NAME | | | | | |
| STREET ADDRESS | 865 SOUTH FIGUEROA, STE. | 3500 | 3.3 STREET | | | | | |
| CITY-ST-ZIP | LOS ANGELES CA 90017 | De l'Etc | 3.4, CITY - S | ST-ZIP | | | 7.0 | T sauce |
| TITLE | | ☐ DELETE | 4.1 TITLE | - 1 | | L | _i Change | L_ Addition |
| NAME | ROMANAK, LAURIE E | UTC ACAA | 4. 2 NAME | | | | | |
| STREET ADDRESS | 865 S. FIGUEROA STREET, SI | | 4.3 STREET | | | | | |
| CITY-ST-ZIP | LOS ANGELES CA 90017-254 | 3 DELETE | 4.4 CITY-S | T - ZIP | | | 7.05 | Addition |
| TITLE | DVP | רו הנדבונ <u>.</u> | 5.1 TITLE | | | L | Change | Addition |
| NAME | TRACY, SCOTT E | E OFAA | 5.2 NAME | 1000000 | | | | |
| STREET ADORESS | 865 FIGUEROA STREET, SUIT | E 3300 | 5.3 STREET | | | | | |
| CITY-ST-ZIP | LOS ANGELES CA 90017 | ▼ DELETE | 5.4 CITY-S | 1-ZIP | 70 | | Change | Addition |
| TITLE | VP | TO DETELL | 6.1 YITLE | 1 | 5 11 Tu | | | |
| NAME | MARKLING, JOSEPH W | HTE OFAA | 6.2 NAME | ,,,,,,,, Ç | sell sim | | و ميد. | 2500 |
| STREET ADDRESS | 865 S. FIGUEROA STREET, SI | JIIE 3000 | 6.3 STREET | ADDRESS | Bell Jim 1655. Pisuerou St 105 Anceles . CA 901 | reet, di | AIT C.P | J - |
| CITY-ST-ZIP | LUS ANGELES UA 9001/ | d with this filing does not our | 6.4 CITY-S | 1-ZIP | ed in Section 119.07(\$)(i), Florida Statu | Joe Lighter | orlify that | the |
| informatio | n indicated on this annual report or s | supplemental annual report is | true and accu | irate and ti | hat my signature shall have the same le | gal effect as I | l made und | der oath; that |
| l am an ol | nicer or director of the corporation of | the receiver or trustee empo | wered to exec | ute this rep | port as required by Chapter 607, Florid | a Statutes; and | i that my n | iame |

21/20/67 (013) 229. 518