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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P26394

ATLANTA TECHNOLOGIES, INC.

| FILED |
|----------------------|
| Apr 20, 1999 8:00 am |
| Secretary of State |
| •/ |

04-20-1999 90087 049 ***150.00



| Principal Place of Business Mailing Address | | | | | | 7 '" | 38)1 98) (1 9 11818 3)189 11118 | 98531 MINI NINI NI | 8 31 9 3911 9 1 | 1911 9191 | , 41411 991 | |
|---|---|--------------------------------|--------------------|-----------------------|--|--|--|--------------------|--------------------------------------|----------------|---------------|---------|
| 1120 HOPE ROA | AD | 1120 HOPE RD | | | | 1 | | | | | | |
| SUITE 150 | | SUITE 150 | | | | DO NOT WRITE IN THIS SPACE | | | | | | |
| ATLANTA GA 30350 ATLANTA GA 30350 US US | | | | | | 3. Date Incorporated or Qualified | | | | | | ı |
| 00 | | 00 | | | | | /1989 | - | | | \ | |
| 2 Principal Pl | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | | -T | Applied For | | |
| 21 | | 26 | | | | 58-1621248 | | | | Not Applicable | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired \$8.75 | | | | | | |
| 22 | | 27 | | | | ree Required | | | | | | |
| 23 City & State | 9 | City & State | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | | | |
| Zip | Country | Zip Country | | | | 8. This corporation owes the current year Intangible | | | | | | |
| 24 | 25 | 29 | 30 | _ | | Personal Property Tax. | | | ☐ Yes | |]No | ı |
| | 9. Name and Address of Current Registered Agent | | | <u> </u> | | 10. Name and Address of New Registered Agent | | | | | | |
| TUE | PRESTOR HALL CORROBATION | CVCTEM INC | | 81 | Name | | | | | | | l |
| | PRENTICE-HALL CORPORATION HAYS STREET | STSTEM INC. | YSIEM ING. | | | ess (P.O. Box | Number is Not Acce | ptable) | | | | |
| | E 105 | | | 83 | | | | | | | | 1 |
| | AHASSEE FL 32301 | | | | | | | | T | | | |
| | | | | 84 | City | | | FL | 85 | Zip Co | ae) | |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statute | es, the a | bove- | named corp | oration submit | ts this statement for the | ne purpose of | changing | g its re | gistered | l |
| office or r | egistered agent, or both, in the State of medical familiar with, and accept the obligat | it Florida. Such change was al | Jthonzed | ז עט ני | ne corporatio | n's board of c | directors. I hereby acc | ept the appoir | ntment a | is regis | sterea | |
| SIGNATURE | | | | | | | | | | | } | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re | | | | Agent a | signature required | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | | | ြိ |
| 12. | OFFICERS ANI | DIRECTORS | 13. | 71 5 | $\overline{}$ | ADDITIO | JNS/CHANGES TO | PERIORINA AIN | Chai | | Addition | (11/98) |
| TITLE | P Patrick, G. R obert | □ pece ic | 1.2 N | | } | | | | | | | |
| NAME | 1407 INDIAN SPRINGS CT | | | | ADDRESS | | | | | | } | F034 |
| STREET ADDRESS | MARIETTA GA | | | TY-ST- | | | | | | | | 2 |
| CITY-ST-ZIP | V | ☐ DELETE | 2.1 T | | | | | | ☐ Cha | nge | Addition | 0 |
| NAME | COTE, CHRIS | _ | 2.2 N | | [| | | | | | ĺ | |
| STREET ADDRESS | 305 HUNTERS TRACE CIR | | 2.3 S | TREET A | ADDRESS | | | | | | | |
| CITY-ST-ZIP | -ATLANTA GA- | the second of the second | · 2.40 | ATY ST | ZIP - | | ÷. • | | ٠ | | | |
| TITLE | S | ☐ DELETE | 3.1 ∏ | TLE | | | | | Cha | nge | ☐ Addition | i |
| NAME | STOCKHOFF, SHARI | | 3.2 N | AME | | | | | | | | ĺ |
| STREET ADDRESS | 220 CROSSING CREEK CT | | 3.3 ST | | ADDRESS | | | | | | | ١ |
| CITY-ST-ZIP | ROSWELL GA | | 3.4. C | TY-ST- | -ZIP | | | | | | | 1 |
| TITLE | | ☐ DELETE | 4.1 TI | TLE | | | | | ☐ Cha | nge | ☐ Addition | |
| NAME | · . · | | 4.2 N | IAME | | | | | | | | |
| STREET ADDRESS | · , · · | | 4.3 \$ | TREET | ADDRESS | | | | • | | | l |
| CITY-ST-ZIP | | | 4.4 C | TY-ST- | ZIP | | | | | | | - |
| TITLE | · | ☐ DELETE | 5.1 TI | | İ | | | | Cha | nge | ☐ Addition | |
| NAME | | | 5.2 N | | | | | | | | | • |
| STREET ADDRESS | | | | | ADDRESS | | • | ٠. | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY-ST-ZIP | | | | | 70- | ngo. | ☐ Addition | 1 |
| TITLE | DELETE | | | 6.1 TITLE 6.2 NAME | | | | | ☐ Cha | ııye | ☐ Addition | |
| NAME | | | - 1 | | ADDDEED | | | | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | | | | | | 1 |
| CITY OT 710 | | | ~~~∎ 6.4 C | 11 Y-51- | · ZIP | | | | | | | 1 |

this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information to ear report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an an or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in meht with an address, with all other like empowered. 14. I hereby certify that the information supplies with indicated on this annual report or supplements a officer or director of the corporation or the scein Block 12 or Block 13 if changed, or on an aboch.

SIGNATURE:

SIGNING OFFICER OR DIRECTOR