Δ

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P26344

1. Entity Name

SOUTH ALABAMA TIMBERLAND, INC.



FILED Feb 24, 2003 8:00 am Secretary of State

02-24-2003 90948 002 ***150.00

| | | | | | | COO WE | | | | | | | |
|--|---|--|--|-------------------|-----------|--|---|--|-------------------------|------------|---------------------|-------------------|------------------------|
| Principal Place of Business 901 SO. 3 NOTCH ST. TROY AL 36081 | | | Mailing Address PO BOX 407 TROY AL 36081 | | | | | | | | | | |
| 2. Principal F | Place of Busir | ess | 3. Mailing Address | | | | | 1186118 | EI 188 11010 H | | (f 018) 818) | 0/0/1 0/0/1 0/0/1 | |
| Suite, Apt. | . #, etc. | | Suite, Apt. #, etc. | | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | | City & State | | | | 4. | 4. FEI Number 63-0755419 Applied For Not Applicable | | | | | |
| Zip Country | | | Zip Count | | | try | 5. | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | | ditional |
| | 6. Name | and Address of Current | Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | | | |
| CT CORP | ORATION S | VSTEM | | | | Name | | | | | | | |
| 1200 SOL | JTH PINE IS | LAND ROAD | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| PLANTATI | ON FL 3332 | 24 | | | | | | | | | | | |
| | | | | | | City | | | | | FI | Zip Coo | le |
| | named entity tions of regist | submits this statement for ered agent. | r the purpose | of changing its r | registere | ed office or | registered a | agent, or bot | h, in the Si | ate of Flo | rida. I am | ı familiar with, | and accept |
| SIGNATURE . | | or printed name of registered agent a | ınd title if applicab | le. (NOTE: | Registere | d Agent signatur | e required when | n reinstating) | | | DATE | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | *** | | l l | ction Cam st Fund Co | | - | | 00 May Be d to Fees |
| 10. | | OFFICERS AND I | DIRECTORS | | 11. | | A | ADDITIONS/ | CHANGES | TO OFFI | CERS AN | D DIRECTOR | \$ IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | DN, JEREMIAH A SCOCITA LAKES DR | | ☐ Delete | | | | | | 4-11-4 | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | R, JAMES B. TRAP RD UNIT 2-C 32550 | | ☐ Delete | | i i | | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VT — HENDERS 901 SO. 3 TROY AL | DN, JERE A. NOTCH ST. | د جد حد د | -`E}†Dêlēte ~~ | | 1 | | | -, | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | | | | ☐ Delete | 1 | I | | | | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | i | | | ☐ Delete | | | | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | | | ☐ Change | ☐ Addition |
| | | | | | | | | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

2E034 (10/02)