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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P26269

(1)

IKON CAPITAL, INC.

FILED Apr 17 1998 8:00am Secretary of State

| Principal Place   | Mailing Address                |   |                |                    |             | ul oisil u   | BIL 81811 1881             |                        |  |  |
|---|--------------------------------|---|----------------|--------------------|-------------|--|----------------------------|------------------------|--|--|
| •   | ŭ                              | •   |                |                    |             |  |                            |                        |  |  |
| * IKON OFFICE SOLUTIONS 70 VALLEY STREAM PARKWAY  |                                | % IKON OFFICE SOLUTIONS<br>70 VALLEY STREAM PARKWAY |                |                    |             |  |                            |                        |  |  |
| MALVERN PA 19055  |                                | MALVERN PA 19355                                    |                |                    |             | DO NOT WRITE IN THIS SP  | DO NOT WRITE IN THIS SPACE |                        |  |  |
|   |                                |   |                |                    |             | 3. Date Incorporated or Qualified  | 1                          |                        |  |  |
|   |                                |   |                |                    |             | 10/02/1989   |                            |                        |  |  |
| 2. Principal Pl   | ace of Business                | 2a. Mailing Address                                 |                |                    |             | 4. FEI Number  | <del></del>                | applied For            |  |  |
| 21  |                                | [26]  |                |                    |             | 23-2493042   | 23-2493042 Not Applica     |                        |  |  |
| Suite, Apt.   | #, etc.                        | Suite, Apt. #, etc.                                 |                |                    |             | 5. Certificate of Status Desired   | ,                          | Additional<br>Required |  |  |
| City & State  |                                | City & State  |                |                    |             |  |                            |                        |  |  |
| 23  |                                | 28  |                |                    |             | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |                            |                        |  |  |
| Zip   | Country                        | f   | Zip Cour       |                    |             | 8. This corporation owes or has paid the curre                                     |                            |                        |  |  |
| 24  | 25                             | 29  | 30             | ,                  |             | Personal Property Tax due June 30. Yes No  |                            |                        |  |  |
|   | 9. Name and Address of Current | .1  | 1001           |                    |             | 10. Name and Address of New Registered Ag  |                            |                        |  |  |
| CT  | CORPORATION SYSTEM             |   |                | 81                 | Name        |  |                            |                        |  |  |
| 1200 S. PINE ISLAND ROAD<br>PLANTATION FL 33324   |                                |   |                | 82                 | Streat      | eet Address (P.O. Box Number is Not Acceptable)                                    |                            |                        |  |  |
|   |                                |   |                | -                  | Officer     | Address (F.O. Dok Hambor is Not Addeptable)  |                            |                        |  |  |
|   |                                |   | J              | 83                 |             |  |                            |                        |  |  |
|   |                                |   | 1              | 84                 | City        |  | <b>85</b> Zip              | Code                   |  |  |
|   |                                |   | 1              | 94                 | City        | FL i   | <b>65</b>   &  -           | Code                   |  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered   |                                |   |                |                    |             |  |                            |                        |  |  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                |   |                |                    |             |  |                            |                        |  |  |
| SIGNATURE   |                                |   |                |                    |             |  |                            |                        |  |  |
| Signature, typed or printed name of regishred agent and title disciplination (NOTE: Reg  12. OF FICERS AND DIRECTORS  |                                |   |                |                    | t signature | e required when reinstating) DATE  ADDITIONS/CHANGES TO OFFICERS AND D             | NIDECTO                    | PC IN 10               |  |  |
| TITLE   | AT OFFICERS AND                | DELETE  | 13.<br>1.1 Til | TI F               |             |  | Change                     |                        |  |  |
| NAME  | QUINN, J.F.                    |   | 1.2 NA         |                    |             |  | <b>a</b> 5.15.195          |                        |  |  |
| STREET ADDRESS  | 825 DUPORTAIL ROAD             |   |                |                    | ADDRESS     | TO VALLEY Stream Parkway   |                            |                        |  |  |
| CITY-ST-ZIP   | WAYNE PA 19087                 |   | - 6            | TY-ST              | - 7IP       | J.F. DUNN<br>TO Valley Stream Parkway<br>Malvers, PA 19355                         |                            | ()                     |  |  |
| TITLE   | V                              | DELETE  | 2 1 Tr         |                    |             |  | Change                     | Addition               |  |  |
| NAME  | KEARNS, ROBERT M               |   | 2.2 NA         | ME                 |             | {  |                            | l                      |  |  |
| STREET ADDRESS  | ALCO OFFICE PRODUCTS, 82       | DUPORTAIL RD.                                       |                | 2.3 STREET ADDRESS |             |  |                            |                        |  |  |
| CITY-ST-ZIP   | WAYNE PA                       |   | 2.4 C          | 11Y-S1             | 1 - ZIP     | j  |                            | ſ                      |  |  |
| TITLE   | P                              | DELETE  | 3.1 1(1        | LE.                |             |  | Change                     | ☐ Addition             |  |  |
| NAME  | MAIER, RICHARD P.              |   | 3.2 NA         | ME                 |             |  |                            |                        |  |  |
| STREET ADDRESS  | 4168 CANYON RD.                |   | 3.3 ST         | REET /             | ADDRESS     | 1  |                            | J                      |  |  |
| CITY-ST-ZIP   |                                |   | 3.4. CI        | 1Y-S               | I - ZIP     |  |                            |                        |  |  |
| TITLE   | 8                              | ☐ DELETE 4.1 1                                      |                |                    | •           | Kann M. Kinney<br>10 Valley Stream Parkway   | Change                     | ☐ Addition             |  |  |
| NAME  | KINNEY, KARIN M                |   | 4. 2 N         |                    |             | MANNI Strong ONVILLIAN   |                            | ļ                      |  |  |
| STREET ADDRESS  | 825 DUPORTAIL RD.              |   |                |                    |             | majuery, PA 19355  |                            |                        |  |  |
| CITY-ST-ZIP   | WAYNE PA 19087                 | AYNE PA 19087 440                                   |                | IY-SI              | - ZIP       | <u> </u>   | 7 01                       |                        |  |  |
| TITLE   | I DESCRIPTION OF CORPORT IS    | <b>₩</b> DELETE                                     | 5.1 117        |                    |             | <u></u>  | _ Change                   | ☐ Addition             |  |  |
| NAME  | BREWER, O. GORDON JR.          |   | 5.2 NA         |                    |             |  |                            | }                      |  |  |
| STREET ADDRESS  | 825 DUPORTAIL RD.              |   |                |                    | ADDRESS     |  |                            |                        |  |  |
| CITY-ST-ZIP   | WAYNE PA 19087                 | DELETE  | 5.4 CF         |                    | - ZIP       |  | Change                     | Addition               |  |  |
| TITLE   | DINIVII ACVED MIROT E          | רין מברגונ  | 6.1 111        |                    |             | 7 D11 D-1 D1   | ruange                     | L Addition             |  |  |
| NAME  | DINKILACKER, KURT E            |   | 62 NA          |                    |             | Kurt E. Disketacker  |                            | }                      |  |  |
| STREET ADDRESS  | 825 DUPORTAIL RD.              |   |                |                    | ADDRESS     | no vailey Stream Parkury<br>Malvern, PA 19355                                      |                            | }                      |  |  |
| CITY-ST-ZIP   | WAYNE PA 19087                 |   | 6.4 CIT        | IY-ST              | - ZIP       | THUROU NITH HOW  |                            |                        |  |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 

Kauw M X miner

4/8/98

610/296-8000