

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P25854 (1)**

1. Corporation Name  
**HEALTHPRIME, INC.**



Principal Place of Business  
**365 NORTHRIDGE RD.  
#120  
ATLANTA GA 30350**

Mailing Address  
**365 NORTHRIDGE RD.  
#120  
ATLANTA GA 30350**

3. Date Incorporated or Qualified  
**08/31/1989**

3a. Date of Last Report  
**01/27/1995**

2. Principal Place of Business  
21 **555 Sun Valley Dr.**  
Suite, Apt. #, etc.  
22 **Suite N-4**  
City & State  
23 **Roswell, GA**  
Zip  
24 **30076**

2a. Mailing Address  
26 **555 Sun Valley Dr.**  
Suite, Apt. #, etc.  
27 **Suite N-4**  
City & State  
28 **Roswell, GA**  
Zip  
29 **30076**

4. FEI Number  
**58-1847823**

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

**9. Name and Address of Current Registered Agent**

**10. Name and Address of New Registered Agent**

**THE PRENTICE-HALL CORPORATION SYSTEM INC.  
1201 HAYS STREET  
SUITE 105  
TALLAHASSEE FL 32301**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City  
85 Zip Code

**FL**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and the corporation

(Print: Registered Agent's name and address when filing)

(Date)

**12. OFFICERS AND DIRECTORS**

| TITLE | NAME                   | STREET ADDRESS           | CITY - ST - ZIP | DELETE                   |
|-------|------------------------|--------------------------|-----------------|--------------------------|
| CPT   | MITTLEIDER, DOUGLAS K. | 365 NORTHRIDGE RD. #120  | ATLANTA GA      | <input type="checkbox"/> |
| D     | MITTLEIDER, DOUGLAS K. | 365 NORTHRIDGE RD. #120  | ATLANTA GA      | <input type="checkbox"/> |
| VSD   | FOXWORTHY, MICHAEL L.  | 365 NORTHRIDGE RD., #120 | ATLANTA GA      | <input type="checkbox"/> |
| AS    | QUIROS, PAUL A.        | 400 COLONY SQUARE        | ATLANTA GA      | <input type="checkbox"/> |
|       |                        |                          |                 | <input type="checkbox"/> |
|       |                        |                          |                 | <input type="checkbox"/> |

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

| 1. TITLE  | 2. NAME  | 3. STREET ADDRESS  | 4. CITY - ST - ZIP  | 5. CHANGE                | 6. ADDITION              |
|-----------|----------|--------------------|---------------------|--------------------------|--------------------------|
| 1.1 TITLE | 1.2 NAME | 1.3 STREET ADDRESS | 1.4 CITY - ST - ZIP | <input type="checkbox"/> | <input type="checkbox"/> |
| 2.1 TITLE | 2.2 NAME | 2.3 STREET ADDRESS | 2.4 CITY - ST - ZIP | <input type="checkbox"/> | <input type="checkbox"/> |
| 3.1 TITLE | 3.2 NAME | 3.3 STREET ADDRESS | 3.4 CITY - ST - ZIP | <input type="checkbox"/> | <input type="checkbox"/> |
| 4.1 TITLE | 4.2 NAME | 4.3 STREET ADDRESS | 4.4 CITY - ST - ZIP | <input type="checkbox"/> | <input type="checkbox"/> |
| 5.1 TITLE | 5.2 NAME | 5.3 STREET ADDRESS | 5.4 CITY - ST - ZIP | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.1 TITLE | 6.2 NAME | 6.3 STREET ADDRESS | 6.4 CITY - ST - ZIP | <input type="checkbox"/> | <input type="checkbox"/> |

**900001786269**  
**-04/18/96--01114--021**  
**\*\*\*200.00**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the registered agent or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or on an addition with an address.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Douglas K. Mittleider - President**

**4-10-96**

Date

CR2E034 (12/95)