

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Apr 14, 1999 8:00 am  
Secretary of State

04-14-1999 90205 003 \*\*\*150.00

DOCUMENT # P25704

1. Corporation Name

TRAIL RIDGE LANDFILL, INC.

Principal Place of Business

ATTN: CARRIE L COZZI

3003 BUTTERFIELD RD

OAK BROOK IL 60521

US

Mailing Address

C/O WASTE MANAGEMENT

3003 BUTTERFIELD RD

OAK BROOK IL 60521

US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/17/1989

4. FEI Number

36-3667296

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

\$5.00 May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax.

Yes No

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
PD	O'CONNOR, JAMES E.	3003 BUTTERFIELD RD.	OAK BROOK IL 60521	<input checked="" type="checkbox"/>
VPD	FERGUSON, STEPHEN D.	3003 BUTTERFIELD RD.	OAK BROOK IL 60521	<input checked="" type="checkbox"/>
T	FERGUSON, STEPHEN D.	3003 BUTTERFIELD RD.	OAK BROOK IL 60521	<input checked="" type="checkbox"/>
AS	COZZI, CARRIE L.	3003 BUTTERFIELD ROAD	OAK BROOK IL 60523	<input checked="" type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP	Change	Addition
President	Miller Mathews, Jr.	1001 Fannin Suite 4000	Houston, Texas 77002	<input type="checkbox"/>	<input checked="" type="checkbox"/>
SVP, Secretary & Sole Director	Gregory T. Sangalis	1001 Fannin Suite 4000	Houston, Texas 77002	<input type="checkbox"/>	<input checked="" type="checkbox"/>
VP & Asst. Secretary	Bryan Blankfield	1001 Fannin Suite 4000	Houston, Texas 77002	<input type="checkbox"/>	<input checked="" type="checkbox"/>
VP & Treasurer	Ronald Jones	1001 Fannin Suite 4000	Houston, Texas 77002	<input type="checkbox"/>	<input checked="" type="checkbox"/>
VP & Asst. Treasurer	Jeffrey A. Draper	1001 Fannin Suite 4000	Houston, Texas 77002	<input type="checkbox"/>	<input checked="" type="checkbox"/>
EVP & CFO	Earl DeFrates	1001 Fannin Suite 4000	Houston, Texas 77002	<input type="checkbox"/>	<input checked="" type="checkbox"/>

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Bryan J. Blankfield  
Vice President & Assistant Secretary

Date

4/6/1999

Daytime Phone #

713/512-6200

CR2E034 (1/98)