FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

1224 MILL STREET

2a. Mailing Address

JASPER IN 47546

P.O. BOX 270

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P25700

704 APPLEWOOD ROAD

HUNTINGBURG IN

STREET ADDRESS

CITY-ST-ZIP

1. Corporation Name

Principal Place of Business

2. Principal Place of Business

P.O. BOX 270

1224 MILL STREET

JASPER IN 47546

INDIANA DESK COMPANY INC

| 21 | | 26 | | | | 1 | 35-0408870 | ļ | Not | Applicable | |
|--|--|---------------------------------------|--------------|--------------------|---|---|---|----------------|-------------------|------------|--|
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | | i. Certifcate of Status Desired | | \$8.75 Additional | | |
| | | | | | | | | | Fee Required | | |
| City & State City & State | | | | | | 6. | i. Election Campaign Financing | | | May Be | |
| 23 | | | | | | | Trust Fund Contribution | Ac | ided to | Fees | |
| Zip | Country | Country Zip Cou | | | | . The corporation of the content years and some | | | | | |
| 24 25 29 30 | | | | | Personal Property Tax. Yes No | | | | | □No | |
| Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registered Agent | | | | | |
| 140 | NOCO TOM | | | 81 | Name | | | | | ÷ | |
| HARPER TOM 21150 POINT PLACE | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | | Otreet Address (1.0. box Hulling) is Hot Acceptable) | | | | | | |
| STE. 2102 | | | | | | | | | | | |
| AVE | NTURA FL 33180 | | <u> </u> | . 1 | | | | | | | |
| | | | | 84 | City | | | FL 85 | Zip C | ode | |
| 11 Pursuant | to the provisions of Sections 60 | 7 0502 and 607 1508 Florida Statut | es, the ab | ove | -named cor | rporatio | on submits this statement for the purpos | se of changi | ng its | registered | |
| office or r | registered agent, or both, in the ! | State of Florida. Such change was a | uthorized | by 1 | the corporat | ation's b | poard of directors. I hereby accept the a | appointment | as reg | jistered | |
| agent. I a | im ramiliar with, and accept the o | obligations of, Section 607.0505, Flo | nda Statui | es. | | | | | | | |
| SIGNATURE | Signature, typed or printed name of register | (NOTE | · Postered A | aont | t signature requir | ifred when | reinstation) DAT | r i | | | |
| 12. | | RS AND DIRECTORS | 13. | gori | ognatare radon | | ADDITIONS/CHANGES TO OFFICER | | ECTO | RS IN 12 | |
| TITLE . | S | □ DELETE | 1.1 TITL | F | | | 7.0011101107017111020 1.0 07.110211 | ☐ Ch | | Addition | |
| NAME | HUBLER, ROBERT L | | 1.2 NAN | | | | | _ | • | _ | |
| | 1869 GREGORY LANE | | | | ADDRESS | | | | | | |
| STREET ADDRESS | JASPER IN | | 1 | | - | | | | | İ | |
| CITY-ST-ZIP | V | DELETE | | 1.4 CITY-ST-ZII | | | | ☐ Chi | | Addition | |
| TITLE | . • | □ DELETE | | _ | | | | | ungo | | |
| NAME | KREMPP, KENNETH | | 2.2 NAM | | | | | | | | |
| STREET ADDRESS | A OPEN IN | | 2.3 STR | 2.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | 2. 4 CITY-ST-ZIP | | | | | | T Addition | |
| TITLE | _ | | 3.1 1171 | 3.1 TITLE V | | V | | — ☐ Ch | ange | ☐ Addition | |
| NAME | ACKERMAN, BRET A | | 3.2 NAA | Æ | | 01- | T/Al | | | | |
| STREET ADDRESS | | | 3.3 STR | 3.3 STREET ADDRESS | | unar | nge Title only | | | | |
| CITY-ST-ZIP | JASPER IN 47546 | | 3.4. CIT | Y- \$1 | r-zip | | | | | | |
| TITLE | Τ | ☐ DELETE | 4 1 TITL | E | | | | ☐ Ch | ange | ☐ Addition | |
| NAME | VERKAMP, GILBERT | | 4. 2 NA | ME | | | | | | | |
| STREET ADDRESS | 1133 W. 14TH STREET | | 43 STR | EET | ADDRESS | | • | | | | |
| CITY-ST-ZIP | JASPER IN | | 4.4 CIT | <u>/- S</u> T | ZIP | | | | | | |
| TITLE | D | ☐ DELETE | 5.1 TITL | E | | | - | ☐ Ch | ange | ☐ Addition | |
| NAME | CHAPPELL, JOHN | | 5.2 NAM | 1E | ļ | | | | | | |
| STREET ADDRESS | 296 W 36TH STREET | | 6.3 STR | EET | ADDRESS | | | | | | |
| CITY-ST-ZIP | JASPER IN | | 54 CIT | /-ST | -ZiP | | | | | | |
| TITLE | D | ☐ DELETE | 6.1 TITL | .E | | | | □ Ch. | ange | Addition | |
| NAME | SCHNEIDER PHILLIP | | 6.2 NAN | Æ | | | | | | | |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

812 482 5727

FILED

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90164 005 ***150.00

DO NOT WRITE IN THIS SPACE

Applied For

3. Date Incorporated or Qualifed

08/17/1989

4. FEI Number

CR2E034 (11/98)